

**PROCEEDINGS OF THE CHAIRMAN, SCRUTINY COMMITTEE**  
**FOR VERIFICATION OF COMMUNITY CERTIFICATES UNDER THE**  
**KERALA (SCHEDULED CASTES AND SCHEDULED TRIBES) REGULATION**  
**OF ISSUE OF COMMUNITY CERTIFICATES ACT, 1996**

**SCHEDULED CASTES SCHEDULED TRIBES DEVELOPMENT (G) DEPARTMENT**

No. G2/25/2024-SCSTDD

Thiruvananthapuram. Dated:16.03.2025

Sub:-	Kerala (Scheduled Castes and Scheduled Tribes) Regulation of issue of Community Certificates Act, 1996 – Scheduled Caste (Kadaiyan) claim of (1) P.P.Bhaskaran, (2) T.P.Umesan, (3) Shanmughan K.P. (4) Dr.K.P.Prabhakaran. (5) K.P.Sreedharan. (6) Sumathi P.P. (7) Ajitha P. (8) K.Ramachandran (9) Vasudevan K.. (10) K.Viswanathan Krishnan (11) M.Mani and (12) K. Anand - Rejected - Orders issued.
Read:-	1. G.O.(Rt) No.187/94/SCSTDD dated 04.05.1994. 2. Common judgment of the Hon'ble High Court of Kerala dated 07-11-2003 in OP. Nos. 10136 & 10527 of 1994, OP.Nos. 9620 & 14074 of 1995, OP.No.18685 of 1999 and OP.No.20100 of 2003 filed by Sri.P.P. Bhaskaran and others. 3. Anthropological Enquiry Report No. V.582/2004 dated 01.11.08 of the Vigilance Officer, Kerala Institute of Research Training and Development Studies (KIRTADS). 4. G.O.(Rt) No.1281/2013/SCSTDD dated 13.09.2013. 5. Judgment of the Hon'ble High Court of Kerala dated 13.01.2023 in WP(C) No. 28171/2014 filed by Sri. P.P. Bhaskaran and others.

**ORDER**

As per Government order read as first paper above Govt. decided to initiate action against people of Kadachikollan community who enjoyed Scheduled Caste benefits in the name of Scheduled Caste Kadaiyan before 19.12.1986, to recover the economic benefits they undeservedly enjoyed and to record the original caste name in the Secondary School Leaving Certificates/books. It was also decided to give up granting benefits earmarked for Scheduled Caste people to them. Prior to this Kerala Institute of Research Training and Development Studies (KIRTADS) was directed to furnish an anthropological enquiry report on the caste status of Sri.K.P.Shanmughan, based on a complaint that he had styled himself as Scheduled Caste to get employment in the Union Bank. The enquiry conducted by KIRTADS revealed that not only Sri.K.P.Shanmughan but also his relatives got appointments in various establishments on the basis of pseudo Scheduled Caste (Kadaiyan)

status. Accordingly as per G.O.(Rt) No.270/94/SCSTDD dated 06/07/1994 Govt. disproved the Kadayian claim of Sri.K.P.Shanmughan and family which included along with him K.P. Sreedharan (his elder brother), Dr.K.P.Prabhakaran (his younger brother), K.Ramachandran (Paternal grand mother's brother's son), P.P.Sumathi (his wife) and Ajitha P (his wife's sister).

2. Challenging Govt. order read as 1st above the following Original Petitions were filed before the Hon'ble High Court of Kerala.

### **1. OP No.10136 of 1994**

Filed by:

- (i) Sri.P.P.Bhaskaran, U.D.Clerk, District Labour Office, Malappuram District.
- (ii) Sri.T.P.Umesan, Draftsman, Kerala Water Authority, Vadakara Kozhikode District and
- (iii) Sri.K.Viswanathan, Mechanic, K.S.R.T.C., Palakkad District.

### **2. OP No.10527 of 1994**

Filed by :

- (i) Sri.K.P.Sreedharan, Store Keeper, Cochin Shipyard, Cochin.
- (ii) Sri. Shanmughan K.P., Officer, Union Bank, Pampadumpara Branch, Idukki District.
- (iii) Dr.K.P.Prabhakaran, Dental Surgeon, Government Hospital, Vadakara.
- (iv) K.Ramachandran, Peon, Government Law College, Kozhikkode.
- (v) Smt. P.P.Sumathi, Clerk, Canara Bank, Cherootty Road, Kozhikkode and
- (vi) Smt.Ajitha P, HSA, Government City High School, Kannur.

### **3. OP.No.9620 of 1995**

Filed by:

K. Anand, Kuzhichalil House, Tellicherry, Kannur District.

### **4. OP.No. 14074/95**

Filed by :

- (i) Kerala Kadaiyan Samajam
- (ii) Sri.K.Vasudevan, Kizhakkeparakkod, Manjeri, Malappuram District and (iii) Sri. M.Mani, Muthalaparambu.P.O., Peruvamba, Palakkad District.

### **5. OP.No. 18685 of 1999**

Filed by:

Kum.C.Heera (Minor) represented by her father Krishnan Chelambra, Cheloos Cottage, Nadakkuthazha, Badagara (via), Calicut.

### **6. OP.No. 20100 of 2003**

Filed by:

Meera C (Minor) represented by her father Krishnan Chelambra, Cheloos Cottage, Nadakkuthazha, Badagara (via), Calicut.

3. In the common judgment dated 07-11-2003 in the above mentioned Original Petitions (OP.Nos. 10136 & 10527 of 1994, OP.Nos. 9620 & 14074 of 1995, O.P.No.18685 of 1999 and O.P.No.20100 of 2003) the Hon'ble High Court of Kerala pronounced as follows:

*"The issue raised in these original petitions relates to determination of caste status of the members of a particular community. The dispute is with regard to Kadaiyan community. It is the case of the petitioners that till the issuance of GO(Rt) No.187/94/SCSTDD dated May 4, 1994, the members of the Scheduled Caste community belonging to Kadaiyan community enjoyed the benefit. However, after the issuance of Government Order the benefits of the Scheduled Caste community are denied to them. One of the petitioners is an Association, the petitioner in O.P.No.14074/1995 - Kerala Kadaiyan Samajam. It is submitted that it is the only Association now in existence as far as the community is concerned. It is their case that irrespective of the nomenclature. Kadachi Kollan, Kammala, Kollan, blacksmith etc. -those names being locally used to denote the Kadaiyan Scheduled Caste community, they have been enjoying the benefit of the Scheduled Caste community from 1956 onwards. However, after the report No-D-474/89 dated 29-10-1993 of the KIRTHADS, which was relied on by the Government in Government order dated 4-5-1994, it has been held that Kadaiyan and Kadachi Kollan are different communities. In other words, it has been held that only Kadaiyan represents the Scheduled Caste community and all others namely, Kadachi Kollan, Kammala, Blacksmith, Kollan etc. only belong to the Other Backward Community. It is the case of the petitioners that so far the report dated 29-10-1993 of the Director of KIRTHADS has not seen the light of the day and that in no proceedings has the report been produced even before this court. It is also submitted that the said report is fully relied on by the Government in passing the impugned Government order dated 4-5-1994. It is also submitted that the alleged report dated 29-10-1993 of the KIRTHADS is a report prepared behind the back of the members of the community.*

2. Smt. Santhamma, learned Special Government Pleader submits that the Constitution intended certain benefits only to the members of the Scheduled Castes/Scheduled Tribes. Those communities have been clearly stated in the President's Notification under Article 341 of the Constitution of India. In some parts of the state ineligible members have been grabbing the benefits which are

intended for the upliftment of the oppressed sections of the society, namely the Scheduled Castes/Scheduled Tribes and only with a view to putting an end to such a fraud on the constitution, the Director of the KIRTHADS conducted a detailed study and submitted a report dated 29-10-1993 leading to the impugned Government Order dated 4-5-1994.

3. As already observed above the report dated 29-10-1993 of the KIRTHADS is not available for reference. On going through the Government Order dated 4-5-1994 it is seen that the report 29-10-1993 of the KIRTHADS has been relied on by the Government and on that basis certain directions have been issued by the Government. Though the petitioners contended that the report is prepared behind their back, learned Government pleader submits that their representations are referred to in the report and also the Government Order. Be that as it may, if only one gets a copy of the report, he will get an opportunity to know what is in the report and submit his objections, if required. Thereafter, it will be open to the aggrieved party to represent to the Government for appropriate variation, modification etc. of, the impugned Government order dated 4-5-1994. In that view of the matter, there will be a direction to the Government and the KIRTHADS to furnish a copy of the report dated 29-10-1993 of the Director of KIRTHADS, which is relied on by the Government in the impugned Government order dated 4-5-1994 within a period of one month from the date of submission of application by the Kerala Kadaiyan Samajam, the Association of the members of the community, who feels aggrieved by the Government order. On receipt of the report, it will be open to the Association to represent their grievances before the Government within a period of two months from the date of receipt of the report. The Government will afford an opportunity for hearing to the Association and appropriate orders will be passed by the Government taking into consideration the grievances of the petitioners.

4. As far as the individual petitioners are concerned, they have been before this court at various stages of their education, employment etc. I do not think the individual cases should be gone into on merits by this court at this stage in view of the recent enactment - the Kerala (Scheduled Castes and Scheduled Tribes) Regulation of Issue of Community Certificates Act, 1996 (Act 11 of 1996) 'and the Rules framed thereunder. Section 11 of the Act reads as follows:-

“ 11. Cancellation of false community certificate.-- (1) Where, before or after the commencement of this Act, a person not belonging to any of the Scheduled Castes or the Scheduled Tribes has obtained a false community certificate to the effect that either himself or his children belongs or, belong to such Caste or the Tribe, the Scrutiny Committee may either suo motu or on a written complaint or report by any person or authority, call for the records and enquire into the correctness of such certificate and if it is of the opinion that the certificate was obtained fraudulently, it shall, by order cancel the certificate after giving the person concerned an opportunity of making a representation, if any.

(2) *The powers of the nature referred to in sub-section (1) may also be exercised, by the Government.*

(3) *The Scrutiny Committee while performing its functions for verification and cancellation of community certificates shall follow such procedure as may be prescribed."*

*Therefore, in respect of the certificates already issued, if the Scrutiny Committee is of opinion that the certificates are not genuine it is for them to enquire into the correctness of the certificate and take appropriate steps after giving the person concerned an opportunity to explain his position. I make it clear that merely because there is the Government order dated 4-5-1994, the Scrutiny Committee shall not limit the scope of the enquiry. In other words it will be open to the aggrieved persons who are given notice by the Scrutiny Committee to make available all records and evidence before the Scrutiny Committee and the Scrutiny Committee will conduct an independent enquiry untrammelled by the observations and directions contained in the Government order dated 4-5-1994. The ultimate purpose of such enquiry under Section 11 is to find out whether a person genuinely belongs to the Scheduled Caste.*

5. Section 30 of Act 11 of 1996 reads as follows:-

*"30. Transitional Provision -- A community certificate issued by any authority competent to issue the same under the relevant rules or orders before the commencement of this Act, shall unless it is cancelled under the provisions of this Act, be valid and shall be deemed to have been issued under the provisions of this Act."*

*Therefore, until the Scrutiny Committee, in a particular case cancels a community certificate already issued to a person, such person will be entitled to rely on the community certificate already issued and continue to hold the status of the community certified in the certificate. As far as, the status of the individuals covered by these cases are concerned, until the Scrutiny Committee passes appropriate orders as explained herein above under Section 11, the interim orders in these cases will continue. The Scrutiny Committee will conduct the enquiry in accordance with law with particular reference to Section 14 of the Act. Needless to say the impugned orders in these cases are set aside. Appropriate fresh orders required will be passed by the Government subject to the orders passed by the Scrutiny Committee as above.*

*The original petitions are disposed of as above."*

4. Accordingly in compliance to the direction of the Hon'ble Court a copy of the Enquiry Report was forwarded to Kadayan Samajam and considered the case pertaining to Kadachikollan in general in file No.4576/G1/04/SCSTDD. After completing all the procedures as envisaged in Section 14 of the Act 11 of 1996, the claims of Kadaiyan Samajam that Kadaiyan and Kadachikollan are same and Kadachikollan is also entitled to get the benefits earmarked for Scheduled Caste (Kadaiyan) were rejected by the Government and as such the general issue of the caste status of Kadaiyan community was resolved vide Govt. Order read as fourth paper above.

5. As per the direction of the Scrutiny Committee for verification of Community Certificates, herein after referred as the Committee, the Vigilance officer KIRTADS submitted anthropological enquiry report No.V-582/04 dated 01.11.08 read as third above. In the enquiry, it has been found that the claimants do not belong to Scheduled Caste (Kadaiyan) community but to Kadachikollan (OBC) community. According to the procedures prescribed in the Act 11 of 1996, the Committee issued Notice to all the 13 claimants to show cause as to why their Scheduled Caste (Kadaiyan) claim should not be rejected and further action taken. All the claimants except Kum.Heera C. submitted their reply sticking to their claim. Kum. Heera C. submitted in her reply that she had not claimed Scheduled Caste (Kadaiyan) benefits and requested to grant at least Kadachikollan community certificate to her.

6. In the hearing dated 17.02.2010, Counsel for the claimants requested permission to cross examine the Vigilance officer, KIRTADS who prepared the enquiry report and the Counsel also disputed the genuineness of document numbers 39, 70-73, 81, 83, 84, 87, 93 and 96-100 produced along with the enquiry report and requested to call for and verify the originals of the documents. The Committee decided to examine the veracity. The meeting of the Committee held on 14.01.2011 decided to consider the case after taking a decision in the general issue of the caste status of Kadaiyan community as it was being dealt in File No.4576/G1/04/SCSTDD.

7. As stated in Para 4, the claims of Kadaiyan Samajam were rejected and as such the general issue of the caste status of Kadaiyan community being dealt in the afore mentioned file was resolved vide G.O.(Rt) No.1281/2013/SCSTDD dated 13.09.2013.

8. Mean while Sri. Babu Rajan, Thekkedath, Kuruvattor Panchayat, Kozhikode and Sri. Krishnan, Ambadi, Kozhikode 12 filed a petition dated 2-12-2010 before the Director of Vigilance and Anti Corruption Bureau alleging that Sri.K.P. Shanmughan and K.P.Prabhakaran secured employment in Union Bank and

Government service respectively under pseudo Scheduled caste (Kadaiyan) status. It was also stated in the petitions that they began to claim benefits of Scheduled Castes only after completing School Education and other members of their family were not in receipt of the Scheduled Caste (Kadaiyan) Community Certificates.

9. In the judgment dated 03-04-2012 in WP(C) No.11869/2011 filed by the 5th claimant Sri.K.P.Sreedharan praying to grant his service benefits, the Hon'ble High Court directed the additional fourth respondent, the Scrutiny Committee for verification of Community Certificates to finalize the proceedings related to the caste status of the petitioner as expeditiously as possible and at any rate within a period of three months from the date of receipt of a copy of the judgment. Accordingly the case was posted for hearing on 29-06-2013.

10. Claimants Bhaskaran P.P., Shanmughan K.P and Prabhakaran K.P appeared before the Scrutiny Committee on 29.06.13 and filed a petition signed by 12 claimants requesting to adjourn the case since their Counsel was unable to attend the hearing. The Committee decided to adjourn the case. Subsequently, the counsel for the 12 claimants appeared before the Committee on 26.10.2013 and requested to allow the petition filed on 06.02.2010. The Committee admitted the request, decided the expert agency to furnish the list of officers as requested by the claimants, issue notices to authorities concerned to produce the original of the documents and posted the case to 16.12.2013. On the appointed date, 16.12.2013, the hearing was not held, due to the local holiday in Thiruvananthapuram.

11. Then the case was posted on 01.03.2014 and the Counsel for the Claimants and witnesses namely, Smt. Jolly Cherian, Headmistress, AMLP School, Karuthedathu, Malappuram; Smt. Ushadevi A, Headmistress, G UP School, Padinjattumuri, Kakkody, Kozhikode and representing Headmistress, A UP School, Kunnamangalam East, Kanjirapparamba, Kozhikode; Sri. Balakrishnan, Headmaster, Daivatharkandy Govt. U P School, Payyambalam, Kannur; and Sri. Tomy Sebastian, Headmaster, A UP School, Karakunnu, Manjeri, Malappuram made their appearance before the Committee. The Committee verified the documents Nos. 39,70-73,81,83,84,87,93 and 96-100 attached with the enquiry report of the Expert Agency and served copies of disputed documents to the counsel. The Committee decided to issue summons to HM, GBHSS, Manjeri, Malappuram and the case was posted to 29.03.2014 for cross-examination of the Expert Agency.

12. On account of the inconvenience of the Expert Agency cross-examination was not done on 29.03.2014. The case was posted to 08.05.2014. In the letter dated 03.05.2014 Sri. M.R.Anison, Counsel for the claimants requested to adjourn the

case to another date. Subsequently, the Committee decided to post the case for final hearing on 27.05.2014 as per the request of the Counsel.

13. On 27.05.2014 the Headmistress of GBHSS, Manjeri Smt. Nirmala Kumari M produced register showing document No. 99 attached with the enquiry report of KIRTADS. The same was verified by the Committee. Sri.Manibhooshan A., the Vigilance Officer of the Expert Agency was also examined by the Counsel of the claimants and cross-examined by the Committee on the same date. The case was posted to 30.06.2014 for examining the four Field Officers who assisted the Expert Agency in the preparation of Enquiry Report. The Counsel for the claimants and Sri. Shanmughan K.P., Sri. Prabhakaran K.P. and Dr. Bhaskaran P.P. appeared. As per letter number V2992/2014 dated 21.06.2014, the expert agency informed that the two field officers in the witness list namely Smt. Mayamol and Smt. Reshma had left the Department and present addresses were not known. A copy of the same was given to the Counsel on proper acknowledgement. On that day Counsel for the claimants examined the other two Research Assistants, Smt. S. Bindu and Sri. T.K. Muraleedharan. The Counsel for the claimants also submitted a witness list containing six names. The Committee decided to post the case to 07.08.2014 for examination of witnesses but the same was postponed to 12.09.2014. On that day Counsel appeared but witnesses were absent. The Counsel for the claimants demanded that the Committee should ensure the presence of witnesses provided by the claimants.

14. During the course of the case, six of the claimants namely, Bhaskaran P.P, Ajitha P., Vasudevan K., Sumathi P.P., Shanmughan K.P. and Umesan T.P. filed WP(C).No.28171/2014 before the Hon'ble High Court. Before Scrutiny Committee came to a conclusion regarding the caste status of the 12 claimants, in the order dated 28.10.2014 the Hon'ble High Court directed the respondents not to terminate the service of the petitioners pending writ petition based on Exhibit P9 (Show Cause Notice dated 23.05.2009 issued by the second respondent-Scrutiny Committee, along with relevant pages of KIRTADS report dated 01.11.2008). Thus the procedure of the Scrutiny Committee was hindered by the above order and subsequent interim orders. Finally, in the order dated 08.04.2015, in WP(C)No.28171/2014(v) extended the stay until further orders.

15. The prayer of the petitioners in the above said Writ Petition was to issue an appropriate order to direct the respondents;

- to exclude the then Director of KIRTADS from the Scrutiny Committee while deciding the petitioners' caste status.
- to constitute three member Scrutiny Committee without the then Director of KIRTADS.



- to permit the petitioners to examine their own witness and also to cross-examine all the persons from whom the 4<sup>th</sup> respondent (Vigilance Cell of KIRTADS) have collected evidences regarding the petitioners' caste status.

16. In the judgment dated 13.01.2023 in WP(C)No.28171/2014 the Hon'ble High Court directed the 2<sup>nd</sup> respondent (Chairman, Scrutiny Committee) to consider and allow the prayer of the petitioners to examine witnesses and also cross-examine the witnesses from whom the Vigilance Cell of KIRTADS have collected evidence regarding the petitioners' caste status, if the petitioners make such a request.

17. Accordingly, the Scrutiny Committee meeting was Scheduled to be held on 27.03.2023, due to inconvenience of the Committee it was postponed to 03.05.2023. On receipt of the notice for hearing, 10 of the claimants filed adjournment petition for considering the case after 13.05.2023.

18. The Scrutiny Committee meeting held on 13.09.2023 took up the case and discussed. Two of the claimants Sri. P.P.Bhaskaran, Sri.K.P.Shanmughan and their Counsel Adv.M.R.Anison appeared before the Committee. The Counsel for the claimants pointed out that the direction of the Hon'ble High Court in the judgment dated 13.01.2023 in WP(C)No.28171/2014 is to examine witness and also to cross-examine the witnesses from whom the Vigilance Cell of KIRTADS is alleged to have collected evidence regarding the caste status of claimants. He affirmed that he filed an application which included the list of witnesses in this regard on 06.02.2010. In fact his application dated 06.02.2010 was exclusive of the said list of witnesses.

19. The genuineness of the disputed documents appended in the enquiry report of KIRTADS was verified with the original documents by the Committee on 01.03.2014 and 27.05.2014. The Expert Agency was examined by the Counsel for the claimants and cross-examined by the Committee on 27.05.2014. The Counsel for the claimants had already examined Sri.Manibhooshan A, the Vigilance Officer of the Expert Agency who prepared the enquiry report, Smt. Bindu S., and Sri.T.K.Muraleedharan, Research Assistants who had assisted the Expert Agency and witnesses from whom the expert agency collected evidence. The Committee cross-examined the witnesses and photocopies of the depositions were given to the persons examined and the Counsel for the claimants on 30.06.2014. And the Committee decided to summon the witnesses provided by the claimants for examination. The following is the list of witnesses provided in the application dated 30.06.2014:

1. Sri.V.Krishnankutty, S/o.Velan, Former Panchayat Member of Peruvambu Grama Panchayat, Mannadathkulambu, Peruvamba P.O., Palakkad – 678 531.

2. Sri.N.M.Kesavan, S/o.Achuthan Nair, Lakshmi Nilayam, Parambil P.O., Calicut – 673 012.
3. Sri.K.Krishnan, S/o.Karuppan, Kambath House, P.O. Payyanad, Mancherri College (Via) Malappuram – 676 122.
4. Sri.K.Subramanian, S/o.Koran Kutty, Poolikkaparambil P.O., Nediyruppu, Kondotty (Via) Malappuram.
5. Sri.Eacharan, S/o.Chathan, Former Panchayat President of Peruvambu Grama Panchayat, Velumkadu House, Oolasserri, Peruvamba P.O., Pin – 678 531
6. Sri. Kannanunni, S/o.Balan Nair, Standing Committee Chairman of Peruvambu Grama Panchayat, East Kizhakkethata, Peruvamba P.O., Palakkad – 678 531.

20. The following parties made their appearance before the Scrutiny Committee on 06.11.2024.

- A) Three of the claimants; Sri.K.Viswanathan, Dr.K.P.Prabhakaran and Sri.K.P.Shanmughan.
- B) Three of their own witnesses Sri. V.Krishnankutty, Sri.Kesavan N.M. and Sri. Subramanian K. and
- C) Counsel for the claimants Adv.M.R.Anison.

21. The Counsel for the claimants read out the judgment of the Hon'ble High Court dated 13.01.2023 in WP(C)No.28171/2014 and filed an objection stating that the Hon'ble High Court has directed not to include Dr. Bindu S (the present Director of KIRTADS) as one of the members of the Scrutiny Committee and the Scrutiny Committee by including the present Director as one among the members of the Scrutiny Committee, has no jurisdiction to conduct caste status enquiry against the claimants.

22. The judgment of the Hon'ble High Court dated 13.01.2023 in WP(C)No.28171/2014 filed by Shri. Bhaskaran P.P. and others is as follows:-

*"The above writ petition is filed with the following reliefs:-*

- a) to issue a writ of mandamus or other appropriate writ order or direction, directing respondents to exclude the present Director of KIRTADS from the Scrutiny Committee while deciding the petitioners caste status;*

(b) to issue a writ of mandamus or other appropriate writ order or direction, directing the 1st respondent to constitute a three members Scrutiny Committee without the present Director of KIRTADS, to decide the petitioners' caste status and direct such three members Scrutiny Committee to decide petitioners' caste status strictly following the provisions in Act 11/1996;

(c) to issue a writ of mandamus or other appropriate writ order or direction directing the 2nd respondent to permit the petitioners to examine their own witness, and also permit the petitioners to cross-examine all the persons from whom the 4th respondent alleged to have collected evidence regarding the petitioners' caste status; AND

(d) to pass such other and further orders as are deemed just and necessary in the facts and circumstances of the case."

2. A Counter affidavit has been filed on behalf of respondents 1 and 2, paragraph 7 of which is as follows:-

"The averments in paragraph 10 to 16 are not fully correct and hence denied by these respondents. As per Section 2(g) of Kerala (Scheduled Castes and Scheduled Tribes) Regulation of Issue of Community Certificates Act) (Act 11/1996), the Expert Agency means an officer or team of officers belonging to the anthropological wing of KIRTADS who shall function under the control of the Deputy Director (Anthropological) who shall function as the Vigilance Officer of the Vigilance Cell. In this case, Dr.Bindu, the then Research Assistant, who had conducted field level enquiry in this case, had submitted her findings before the Vigilance Officer, who, in turn had scrutinized and compiled it and furnished the final report before the Scrutiny Committee. Thus the Vigilance Officer is responsible for furnishing report to the Committee. The decision of the Committee is collective in nature and any one member cannot determine the final decision in the matter. Thus, the participation of Dr.Bindu in the deliberations of Scrutiny Committee as member is in no way the denial of natural justice to the Claimants/Petitioners.

3. In the light of the above statements, the first and second prayers have become infructuous, and no further orders are required to be passed. The petitioner submits that the third prayer, namely, for a permission to examine witness and also cross-examine the witnesses from whom the 4th respondent is alleged to have collected evidence regarding the petitioners caste status, may be allowed.

4. The petitioner will be free to make such a request before the second respondent, who will consider and allow the same in view of the law laid down in *Ayaabkhan Noorkhan Pathan v. State of Maharashtra and others* [(2013) 4 SCC 465]. It is also stated in the counter affidavit that the Scrutiny Committee has not taken a final decision on account of the interim granted by this Court at an earlier point of time. Accordingly, there will be a direction to the second respondent to take a final decision, as directed above, without further delay. All other contentions of the petitioners are left open.

The writ petition is disposed as above.

The 2nd paragraph of the judgment in WP(C)No.28171 of 2014 dated 13.01.2023 is replaced and substituted by paragraph 13 of the counter affidavit filed by the 1st and 2nd respondents as "It is submitted that now Dr.Bindu, the director is on leave for two years for attending a course at Bihar. Now Sreedhanya Suresh, IAS is the Director in charge of KIRTADS. Scrutiny Committee also reconstructed" as per order dated 20.01.2023 in IA No.1 of 2023 in WP(C)No.28171 of 2014."

23. The Counsel for the claimants also pointed out that the Director Scheduled Tribes Development Department has no role in determining the Scheduled Caste status.

24. Section 8 of the Kerala (Scheduled Castes and Scheduled Tribes) Regulation of Issue of Community Certificates Act, 1996 (11 of 1996) read with Rule 7 of the Kerala (Scheduled Castes and Scheduled Tribes) Regulation of Issue of Community Certificates Rules, 2002 empowers, the Government to constitute a Scrutiny Committee for verification of Community Certificates. And as such the Scrutiny Committee is constituted with the following members, namely:-

(a) Secretary/Principal Secretary/Additional Chief Secretary to Government, Scheduled Castes/Scheduled Tribes Development Department--Chairman/Chairperson, Ex-officio.

(b) Director, Kerala Institute for Research Training and Development Studies (KIRTADS)--Member, Ex-officio.

(c) Director, Scheduled Castes Development Department or Director, Scheduled Tribes Development Department--Member, Ex-officio.

25. It is not stipulated in the Act that Director, Scheduled Tribe Development Department should not participate in the verification of Scheduled Caste claim and

vice versa. Therefore, the Scrutiny Committee continued its procedures without the presence of Dr. Bindu S., Director, KIRTADS.

26. Counsel for the petitioner had already given a list of six individuals as the witnesses of the claimants to be examined. Three of them were present and two of them reported to be demised. The witnesses namely, Sri. V. Krishnankutty, former Panchayat Member, Peruvembu Grama Panchayat, Mannadatkulambu, Peruvemba P.O., Palakkad District; Sri.N.M.Keshavan, S/o Achuthan Nair, Lakshmi Nilayam, Parambil P.O., Kozhikode District and Sri. Subramanian K., S/o Koran Kutty, Poolikkaparambil P.O., Nediyeruppu, Kondotty (Via) Malappuram were examined by the Counsel for the claimants and cross examined by the Vigilance Officer KIRTADS and the Committee. Likewise, claimant Sri. K.P.Shanmughan was also examined by the Counsel for the claimants and cross examined by the Vigilance Officer KIRTADS and the Committee. The Committee decided to verify the available facts and documents in detail and place the case for decision in the next sitting of the Committee.

27. The Scrutiny Committee meeting held on 03.01.2025 verified the available facts, documents and certificates bearing the caste name Scheduled Caste Kadaiyan in detail as summarized in the following paragraphs:

## **28. DETAILS OF VERIFICATION OF DOCUMENTS AND FACTS**

**A. Documents enclosed with the Anthropological Enquiry Report No. V.582/2004 dated 01.11.08 of the Vigilance Officer, KIRTADS**

### **Documents 1-14**

Registered notices served to claimants: It is evident that the claimants were informed about the anthropological investigation on the caste status and provided an opportunity for personal hearing and to produce evidences in support of their claim.

### **Document No.15**

Genealogical Proforma filled in by Sri.P.P.Bhaskaran, first claimant and petitioner in OP No:10136 of 1994.

He has furnished the following details:

<b>Sl. No.</b>	<b>Question in the proforma</b>	<b>Answer</b>
1.	Name	Bhaskaran P.P.
2	Caste	Hindu, Kadaiyan
3	Educational Qualification	Pre Degree
4	Occupation	Assistant Labour Officer
5	Mode of recruitment:	Through P.S.C

6	Educational Institutions where the claimant studied	A.M.L.P.S, Karuthedath, G.H.S Mancheri, N.S.S. College, Manjeri
7	Name of father	Choyi
8	Occupation of father	Knife grinding
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	Kalikutty
11	Occupation of Mother	Nil
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	Ajitha P.
14	Occupation of Spouse	Teacher
15	Caste of the Spouse	Hindu, Kadaiyan

**Document No. 16**

Genealogical Proforma filled in by Sri. T.P.Umesan, Second claimant and petitioner in OP No:10136 of 1994.

He has furnished the following details:

Sl. No.	Question in the proforma	Answer
1.	Name	Umesan T.P.
2	Caste	Hindu, Kadaiyan
3	Educational Qualification	Diploma in Mechanical Engineering
4	Occupation	Assistant Engineer, Kerala Water Authority
5	Mode of recruitment:	Through Employment Exchange
6	Educational Institutions where the claimant studied	C.K.G. Memorial High School, Chingapuram, Guruvayoorappan College, Govt. Polytechnic, West Hill
7	Name of father	T.P.Kunjiraman
8	Occupation of father	Teacher
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	P.P. Lakshmi
11	Occupation of Mother	Teacher
12	Caste of Mother	Hindu, Kadaiyan

13	Name of Spouse	Sunitha
14	Occupation of Spouse	Clerk
15	Caste of the Spouse	Kadaiyan

**Document No. 17**

Genealogical Proforma filled in by Sri.Shanmughan K.P., third claimant and petitioner in **OP No:10527 of 1994**

He has furnished the following details:

SL No.	Question in the proforma	Answer
1.	Name	K.P.Shanmughan .
2	Caste	Kadaiyan, Hindu,
3	Educational Qualification	Degree
4	Occupation	Employee in Bank
5	Mode of recruitment:	Direct Recruitment
6	Educational Institutions where the claimant studied	A.M.L.P. School, Parambil G.H.S, Payambra, Devagiri College
7	Name of father	Krishnan
8	Occupation of father	Knife Grinding
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	Narayani
11	Occupation of Mother	Mat Weaving
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	Sumathi
14	Occupation of Spouse	Clerk, Canara Bank
15	Caste of the Spouse	Kadaiyan

**Document No. 18**

Genealogical Proforma filled in by K.P.Prabhakaran, fourth claimant and petitioner in **OP No:10527 of 1994**

He has furnished the following details:

Sl. No.	Question in the proforma	Answer
1.	Name	K.P.Prabhakaran
2	Caste	Hindu, Kadaiyan,
3	Educational Qualification	M.D.S, Orthodontics
4	Occupation	Dental Surgeon
5	Mode of recruitment:	Through PSC, Special Recruitment
6	Educational Institutions where the claimant studied	A.M.L.P. School, Parambil, G.H.S, Payambra, St. Josephs College, Devagiri, Dental College, Thiruvananthapuram
7	Name of father	Krishnan
8	Occupation of father	Knife Grinding
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	Narayani
11	Occupation of Mother	Mat Weaving
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	Daya
14	Occupation of Spouse	Lecturer
15	Caste of the Spouse	Mannan

#### Document No. 19

Genealogical Proforma filled in by K.P. Sreedharan, fifth claimant and petitioner in OP No:10527 of 1994.

He has furnished the following details:

Sl. No.	Question in the proforma	Answer
1.	Name	Kayakkalipoyilil Sreedharan
2	Caste	Hindu, Kadaiyan,
3	Educational Qualification	SSLC
4	Occupation	Assistant Store Officer, Cochin Shipyard
5	Mode of recruitment:	Employment Exchange
6	Educational Institutions	A.M.L.P. School, Parambil, G.H.S.



	where the claimant studied	Payambra
7	Name of father	Krishnan
8	Occupation of father	Knife grinding
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	Narayani
11	Occupation of Mother	Mat Weaving
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	Valsala
14	Occupation of Spouse	Nurse
15	Caste of the Spouse	Hindu, Ezhava

### Document No.20

Genealogical Proforma filled in by Sumathi P.P., Sixth claimant and petitioner in **OP No: 10527 of 1994**

She has furnished the following details:

Sl. No.	Question in the proforma	Answer
1	Name	Sumathi P.P.
2	Caste	Hindu, Kadaiyan
3	Educational Qualification	BA
4	Occupation	Bank Employee
5	Mode of recruitment:	BSRB
6	Educational Institutions where the claimant studied	Devatharkandy U.P.School, Govt. Girls High School, K.M.M. Govt. Women's College
7	Name of father	P.P.Narayanan
8	Occupation of father	Knife grinding
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	Lakshmi
11	Occupation of Mother	Nil
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	K.P. Shanmughan

14	Occupation of Spouse	Bank Employee
15	Caste of the Spouse	Hindu, Kadaiyan

**Document No.21**

Genealogical Proforma filled in by Ajitha Pulikandi., Seventh claimant and petitioner in **OP No: 10527 of 1994**

She has furnished the following details:

Sl. No.	Question in the proforma	Answer
1.	Name	Ajitha Pulikandi
2	Caste	Hindu, Kadaiyan
3	Educational Qualification	Bsc, BEd.
4	Occupation	High School Assistant
5	Mode of recruitment:	Special Recruitment
6	Educational Institutions where the claimant studied	Devatharkandy U.P.School, Kannur Govt. Girls High School, Kannur, S.N. College, Kannur
7	Name of father	P.P.Narayanan
8	Occupation of father	Knife grinding
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	P.P.Lakshmi
11	Occupation of Mother	Nil
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	P.P. Bhaskaran
14	Occupation of Spouse	Labour Officer
15	Caste of the Spouse	Hindu, Kadaiyan

**Document No.22**

Genealogical Proforma filled in by Ramachandran K, eighth claimant and petitioner in **OP No: 10527 of 1994**

He has furnished the following details:

Sl. No.	Question in the proforma	Answer
1.	Name	Ramachandran K

2	Caste	Hindu, Kadaiyan
3	Educational Qualification	7 <sup>th</sup> Standard Pass
4	Occupation	Pensioner, Former Peon, Madappally College.
5	Mode of recruitment:	PSC
6	Educational Institutions where the claimant studied	Padinjattumuri L.P.School,Kozhikode, Chingapuram U.P.School
7	Name of father	Kuttyperu
8	Occupation of father	Not mentioned
9	Caste of father	Not mentioned
10	Name of Mother	Kalyani
11	Occupation of Mother	Not mentioned
12	Caste of Mother	Not mentioned
13	Name of Spouse	Sarada
14	Occupation of Spouse	Not mentioned
15	Caste of the Spouse	Not mentioned

### Document No.23

Genealogical Proforma filled in by Kizhakkeparacottil Vasudevan., Ninth claimant and petitioner in **OP No: 14074 of 1995**  
He has furnished the following details:

SL No.	Question in the proforma	Answer
1.	Name	Kizhakkeparacottil Vasudevan
2	Caste	Hindu, Kadaiyan
3	Educational Qualification	SSLC
4	Occupation	Watchman,Income Tax Office
5	Mode of recruitment:	Employment Exchange
6	Educational Institutions where the claimant studied	GHS Karakkunnu

7	Name of father	K.Krishnan
8	Occupation of father	Knife grinding
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	Sarojini K
11	Occupation of Mother	Nil
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	Bhanumathi
14	Occupation of Spouse	Nil
15	Caste of the Spouse	Hindu, Kadaiyan

**Document No.24:**

Genealogical Proforma filled in by Viswanathan Krishnan, Tenth claimant and petitioner in OP No: 10136 of 1994

He has furnished the following details:

Sl. No.	Question in the proforma	Answer
1.	Name	Viswanathan Krishnan
2	Caste	Hindu, Kadaiyan
3	Educational Qualification	SSLC failed, KGCE
4	Occupation	Mechanic, KSRTC
5	Mode of recruitment:	PSC
6	Educational Institutions where the claimant studied	G.J.B.S Peruvembu, C.A.H.S Peruvembu, Kerala Wireless Telegraph Institute Palakkad
7	Name of father	A.Krishnan
8	Occupation of father	Grinding, Maddalam
9	Caste of father	Hindu, Kadaiyan
10	Name of Mother	Ammu
11	Occupation of Mother	Mat Weaving
12	Caste of Mother	Hindu, Kadaiyan
13	Name of Spouse	K.Sarojini
14	Occupation of Spouse	Nurse

15	Caste of the Spouse	Hindu, Kadaiyan
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**Document No.25:**

Genealogical Proforma filled in by M.Mani, Eleventh claimant and petitioner in OP No: 14074 of 1995

He has furnished the following details:

Sl. No.	Question in the proforma	Answer
1.	Name	M.Mani
2	Caste	Hindu, Kadaiyan
3	Educational Qualification	SSLC failed, I.T.I. Blacksmith
4	Occupation	Blacksmith
5	Mode of recruitment:	Employment Exchange
6	Educational Institutions where the claimant studied	Govt. Basic School, Peruvembu, C.A. High School Peruvembu, ITI Malampuzha
7	Name of father	N. Chathu
8	Occupation of father	Blacksmith
9	Caste of father	Kadaiyan
10	Name of Mother	Malu
11	Occupation of Mother	Mat Weaving
12	Caste of Mother	Not mentioned
13	Name of Spouse.	Thankamani
14	Occupation of Spouse	Nil
15	Caste of the Spouse	Hindu Kadaiyan

**Document No.26:**

Genealogical Proforma filled in by Heera C, Twelfth claimant and petitioner in OP No: 18685 of 1999 & 20100 of 2003.

She has furnished the following details:

SL No.	Question in the proforma	Answer
1.	Name	Heera C.

2	Caste	Not mentioned
3	Educational Qualification	M.A., B Ed
4	Occupation	Not mentioned
5	Mode of recruitment:	Not mentioned
6	Educational Institutions where the claimant studied	S.G.M.S.B.S, B.E.M.H.S., Maharaja's College, Cochin University
7	Name of father	Krishnan Chelembra
8	Occupation of father	Journalist
9	Caste of father	Hindu Kadaiyan
10	Name of Mother	Nalini P.P.
11	Occupation of Mother	Not mentioned
12	Caste of Mother	Hindu, Kadachikollan
13	Name of Spouse	Not mentioned
14	Occupation of Spouse	Not mentioned
15	Caste of the Spouse	Not mentioned

**Document 27** is the statement of Bhaskaran P.P. He has stated the following:

He belongs to Scheduled Caste (Kadaiyan) community of Hindu religion. They worship deities like Muthappan. Earlier women worshiped 'Loropachi', a concept of Goddess at kitchen. Men engaged in sharpening knives used by barbers and women in weaving mats. Some of them earned by working as daily labourers too. They consumed meat. Joint family system was in practice among their community. As they were prohibited to enter into the temples, they worshiped local deities like 'Parakutty' and 'Gulikan'. Departed souls were also worshiped by offering alcohol and meat. They do not receive service of other communities like Ambattan and Barbar. They were not permitted to enter into the houses of upper castes, temples and even ponds. Marriages were solemnized at night and intercaste marriages were not in practice. Dead bodies were buried in the yard. 'Pula' related to birth and death was for 15 days.

**Document 28** is the statement of T.P.Umesan. He has provided his family details. Nothing is stated about their customs, rituals and practices. He made this statement before the expert agency on 22.10.2005.

**Documents 29 & 30** are the statements of K.P.Shanmughan, K.P.Sreedharan and K.P. Prabhakaran. They provided their family details. Nothing was stated about

their customs, rituals and practices. They made this statement before the expert agency on 22.10.2005.

**Document 31** is the statement of K.P.Sreedharan. He Provided his family details. He stated that the traditional occupation of the family was sharpening knives. He did not know anything about the rituals and practices. He made this statement before the expert agency on 22.10.2005.

**Document 32** is the statement of Sumathi P.P. She has furnished her family details and stated that they worship 'Muthappan' traditionally. They do not get the service of other communities. Marriage ceremonies were held at night in the house itself. Traditional occupation was sharpening knives and small scissors. Swords used in the Kavu and 'Mandakam' were brought to their houses for sharpening. Dead bodies were buried in the yards near to house. She made this statement before the expert agency on 22.10.2005.

**Document 33** is the statement of Ajitha P. She furnished her family details and stated about Kadaiyan community that they received benefits of Scheduled Caste from 1956 till 1984. They are also called as Kadachikollan. She heard from her father that people of her caste should move from the pathway when the people of upper class were using it. They worshiped 'Muthappan' traditionally. They sharpened swords brought to their houses from temples. Marriage ceremonies were held at night in the house itself. There was no 'kettukalyanam'. They cut their hair each other mutually. She made this statement before the expert agency on 22.10.2005.

**Document 34** is the statement of K.Ramachandran. He stated that traditional occupation of his family is sharpening knives and swords. Ceremonies and rituals related to birth, marriage and death were performed according to the direction of the Karanavar. Those participating in the ceremonies related to marriage and death helped the family. This is known as "*Panossaram*". He made this statement before the expert agency on 22.10.2005.

**Document 35** is the statement of K.Vasudevan. He stated that their traditional occupation is sharpening knives and swords. They sharpened knives used by barbers, butchers and tailors. Marriage relations were among the members of the community. Ancestors were subjected to severe untouchability. There was '*pula*' for 15 days in connection with birth and death in the family. He made this statement before the expert agency on 22.10.2005.

**Document 36** is the statement of K.Viswanathan. He stated that men of his community engage in sharpening knives and women in weaving mats traditionally. Marriage rituals are held at night at the house of the bride. The eldest member of the family (Karanavar) decides marriages. Thread is used instead of Thali. After marriage, wife used to live in the house of husband. They live in Thara which means colony. Each Thara has a Karanavar. Ceremonies related to marriages and

death are held only in the presence of the Karanavar. Deities like Kandakarnan and Kandan Kali are worshiped traditionally. Blood sacrifice (killing of Cock) is held once in a year. There was a practice of bride groom giving ceremonial gift of '5 panam' to bride's brother.

**Document 37** is the statement of M.Mani. He stated that his community is mostly distributed in Palakkad, Malappuram, Kozhicode and Kannur districts and their traditional occupation is sharpening knives. Marriage rituals were held at night. He did not know more about the rituals and practices of Kadaiyan Community. He made this statement before the expert agency on 22.10.2005.

**Document 38** is the statement of Heera C. She stated that her father's community is Kadaiyan and that of her mother is Kadachikollan. She made this statement before the expert agency on 10.05.2006.

**Document 39** is the Extract from the Register of Admission maintained at the Karuthedath AMLP School, Payyanad, Manjeri, Malappuram District. It shows that the caste of Bhaskaran Palakkaparambil is entered as Hindu Kammalan. This document pertains to the first claimant.

**Document 40** is the Extract from the Register of Admission maintained at the Purakkad South L.P. School, Quilandy Taluk, Kozhikode District. It shows that the caste of Kalyani is Kollan. This document pertains to 2<sup>nd</sup> claimant's father's sister.

**Document 41** is the Extract from the Register of Admission maintained at the Purakkad South L.P. School, Quilandy Taluk, Kozhikode District. It shows that the caste of Gopalan is Kollan. This document pertains to 2<sup>nd</sup> claimant's father's brother.

**Document 42** is the Extract from the Register of Admission maintained at the Purakkad South L.P. School, Quilandy Taluk, Kozhikode District. It shows that the caste of Kunhikrishnan is Kollan. This document pertains to 2<sup>nd</sup> claimant's father's brother.

**Document 43** is the Extract from the Register of Admission maintained at the Purakkad North L.P. School, Quilandy Taluk, Kozhikode District. It shows that the caste of Leela is Kollan. This document pertains to 2<sup>nd</sup> claimant's father's sister.

**Document 44** is the Extract from the Register of Admission maintained at the Puthiyappu J.B.School, Nadakkuthazha Badagara, Kozhikode District. It shows that the caste of Lakshmi is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grandfather's brother's son's daughter.

**Document 45** is the Extract from the Register of Admission maintained at the Puthiyappu J.B. school, Nadakkuthazha Badagara, Kozhikode District. It shows that the caste of Sankaran is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son.

**Document 46** is the Extract from the Register of Admission maintained at the Puthiyappu J.B.School, Nadakkuthazha Badagara, Kozhikode District. It



shows that the caste of Sreedharan is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grandfather's brother's son's son.

**Document 47** is the Extract from the Register of Admission maintained at the Puthiyappu J.B.School, Nadakkuthazha Badagara, Kozhikode District. It shows that the caste of Renuka Puthiya Parambath is Hindu Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grandfather's brother's son's son's daughter.

**Document 48** is the Extract from the Register of Admission maintained at the Puthiyappu J.B. School, Nadakkuthazha Badagara, Kozhikode District. It shows that the caste of Vijayalakshmi Puthiya Parambath is Hindu Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son's daughter.

**Document 49** is the Extract from the Register of Admission maintained at the Puthiyappu J.B. School, Nadakkuthazha Badagara, Kozhikode District. It shows that the caste of Ajayakumar Puthiya Parambath is Hindu Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son's son.

**Document 50** is the Extract from the Register of Admission maintained at the Puthiyapp J.B. School, Nadakkuthazha Vadakara - 12. It shows that the caste of Kumaran is Hindu Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son.

**Document 51** is the Extract from the Register of Admission maintained at the Puthiyapp J.B.School, Nadakkuthazha Vadakara - 12. It shows that the caste of Velayudhan is Hindu Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son.

**Document 52** is the Extract from the Register of Admission maintained at the Puthiyapp J.B. School, Nadakkuthazha Vadakara - 12. It shows that the caste of Damodharan is Hindu Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son.

**Document 53** is the Extract from the Register of Admission maintained at the Puthiyapp J.B. School, Nadakkuthazha Vadakara - 12. It shows that the caste of Sarojini is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's daughter.

**Document 54** is the Extract from the Register of Admission maintained at the Puthiyappu J.B. School, Nadakkuthazha Badagara, Kozhikode District. It shows that the caste of Karthyayani is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's daughter.

**Document 55** is the Extract from the Register of Admission maintained at the Puthiyappu J.B. School, Nadakkuthazha Badagara, Kozhikode District. It shows that the caste of Gangadharan is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son.

**Document 56** is the Extract from the Register of Admission maintained at the Puthiyapp J.B.School, Nadakkuthazha Vadakara - 12. It shows that the caste of

Valsalan is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's son.

**Document 57** is the Extract from the Register of Admission maintained at the Puthiyapp J.B. School, Nadakkuthazha Vadakara - 12. It shows that the caste of Nalini is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' grand father's brother's son's daughter.

**Document 58** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of Umesan Kollarakkal Meethal is Hindu-Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' father's brother's son.

**Document 59** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of Kailasan Kollarakkal Meethal is Hindu-Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' father's brother's son.

**Document 60** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of Sudhamani Kollarakkal Meethal is Hindu- Blacksmith. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' father's brother's daughter.

**Document 61** is the Extract from the Register of Admission maintained at the Puthur Pallikal AMUP School, Puthur Pallikal, Malappuram District. It shows that the caste of Krishnan is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's sister's husband's brother.

**Document 62** is the Extract from the Register of Admission maintained at the Puthur Pallikal AMUP School, Puthur Pallikal, Malappuram District. It shows that the caste of Appunni is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's sister's husband's father's brother's son.

**Document 63** is the Extract from the Register of Admission maintained at the Puthur Pallikal AMUP School, Puthur Pallikal, Malappuram District. It shows that the caste of Balachandran is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's sister's husband's father's brother's son.

**Document 64** is the Extract from the Register of Admission maintained at the Puthur Pallikal AMUP School, Puthur Pallikal, Malappuram District. It shows that the caste of Devaki is Kollan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's sister's husband's father's brother's daughter.

**Document 65** is the Extract from the Register of Admission maintained at the Puthur Pallikal AMUP School, Puthur Pallikal, Malappuram District. It shows that the caste of Chinnakuttan Parakkal is Hindu Kadachi Kollan (Viswakarma). This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's sister's husband's father's brother's son.

**Document 66** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of

Sumathi Kayakkalipoyil is Hindu – Blacksmith. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' sister.

**Document 67** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of Shanmughan is Kollan. This document pertains to 3<sup>rd</sup> claimant.

**Document 68** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of Prabhakaran Kayakkali Poyilil is Kollan. This document pertains to 4<sup>th</sup> claimant.

**Document 69** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of Sreedharan Kayakkali Poyilil is Kollan. This document pertains to 5<sup>th</sup> claimant.

**Document 70** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Velu alias Narayanan is Kollan. This document pertains to 6<sup>th</sup> claimant's father.

**Document 71** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Chandran is Perumkollan. This document pertains to 6<sup>th</sup> claimant's father's sister's son.

**Document 72** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Sasidharan Nambidiparambath is Hindu Kollan. This document pertains to 6<sup>th</sup> claimant's father's sister's son.

**Document 73** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Nalini Nambidiparambath is Hindu Kollan. This document pertains to 6<sup>th</sup> claimant's father's sister's daughter.

**Document 74** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Chakkappan is Kollan. This document pertains to 6<sup>th</sup> claimant's father's brother.

**Document 75** is the Extract from the Register of Admission maintained at the GLP School, Porur, Malappuram District. It shows that the caste of Pushpavathi is Kadachi. This document pertains to 6<sup>th</sup> claimant's father's brother's wife.

**Document 76** is the Extract from the Register of Admission maintained at the GLP School, Porur, Wandoor, Malappuram District. It shows that the caste of Ayyappan is Kadachikollan. This document pertains to 6<sup>th</sup> claimant's father's brother's wife's brother.

**Document 77** is the Extract from the Register of Admission maintained at the GLP School, Porur, Malappuram District. It shows that the caste of

Balakrishnan is Sharper Black Smith. This document pertains to 6<sup>th</sup> claimant's father's brother's wife's brother.

**Document 78** is the Extract from the Register of Admission maintained at the GLP School, Porur, Wandoor, Malappuram District. It shows that the caste of Paru is Katachikollan. This document pertains to 6<sup>th</sup> claimant's father's brother's wife's sister

**Document 79** is the Extract from the Register of Admission maintained at the GLP School, Porur, Malappuram District. It shows that the caste of Gopalan is Kadachikollan. This document pertains to 6<sup>th</sup> claimant's father's brother's wife's brother.

**Document 80** is the Extract from the Register of Admission maintained at the GLP School, Porur, Malappuram District. It shows that the caste of Devaki K is Blacksmith (Kadachi). This document pertains to 6<sup>th</sup> claimant's father's brother's wife's sister.

**Document 81** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Janu is Kollan. This document pertains to 6<sup>th</sup> claimant's father's sister.

**Document 82** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Pachu is Kollan. This document pertains to 6<sup>th</sup> claimant's father's brother.

**Document 83** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Ramani is Kollan. This document pertains to 6<sup>th</sup> claimant's father's brother's daughter.

**Document 84** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Rajendran P.P. is Hindu-Blacksmith. This document pertains to 6<sup>th</sup> claimant's father's brother's son.

**Document 85** is the Extract from the Register of Admission maintained at the Kunnamangalam East AUP School, Kanjiraparamba, Kozhikode District. It shows that the caste of Raveendran Peedikaparambath Porayil is Hindu-Kollan. This document pertains to 6<sup>th</sup> claimant's father's brother's son.

**Document 86** is the Extract from the Register of Admission maintained at the Karuvathur AUP School, Karuvathur, Kozhikode District. It shows that the caste of Sheeja Muttunkarapoyil is Kadachikollan. This document pertains to 6<sup>th</sup> claimant's father's brother's son's wife.

**Document 87** is the Extract from the Register of Admission maintained at the Daivatharkandy Government U.P. School, Payyambalam, Kannur. It shows that the caste of Salila P. is Hindu Kollan. This document pertains to 6<sup>th</sup> and 7<sup>th</sup> claimants' sister.

**Document 88** is the Extract from the Register of Admission maintained at the Daivatharkandy Government U.P. School, Payyambalam, Kannur. It shows that the caste of Ajitha P. is Hindu Kollan. This document pertains to 6<sup>th</sup> claimant and 7<sup>th</sup> claimant's sister.

**Document 89** is the Extract from the Register of Admission maintained at the Sreenarayavilasom Senior Basic School, Kurichiyil, Tellicherry. It shows that the caste of Rugmini Bai is Kadachikollan. This document pertains to 8<sup>th</sup> claimant's father's sister's son's wife.

**Document 90** is the Extract from the Register of Admission maintained at the Sreenarayavilasom Service Basic School, Kurichiyil, Tellicherry. It shows that the caste of Syamaladevi is Kadachikollan. This document pertains to 8<sup>th</sup> claimant's father's sister's son's wife's sister.

**Document 91** is the Extract from the Register of Admission maintained at the Sreenarayavilasom Senior Basic School, Kurichiyil, Tellicherry. It shows that the caste of Viswanathan is Kadachikollan. This document pertains to 8<sup>th</sup> claimant's father's sister's son's wife's mother's brother's son.

**Document 92** is the Extract from the Register of Admission maintained at the Sreenarayavilasom Senior Basic School, Kurichiyil, Tellicherry. It shows that the caste of Usha K. is Kammala. This document pertains to 8<sup>th</sup> claimant's father's sister's son's wife's mother's brother's daughter.

**Document 93** is the Extract from the Register of Admission maintained at the GUP School, Padinjattumuri, Kakkody, Calicut. It shows that the caste of Dakshayani is Kollan. This document pertains to 8<sup>th</sup> claimant's sister.

**Document 94** is the Extract from the Register of Admission maintained at the AMLP School, Parambil, Kozhikode District. It shows that the caste of Chandrasekharan is Kollan. This document pertains to 8<sup>th</sup> claimant's brother.

**Document 95** is the Extract from the Register of Admission maintained at the G.J.B. School, Peruvamba, Chittur Taluk Palakkad District. It shows that the caste of Balaraman is Kollan. This document pertains to 8<sup>th</sup> claimant's brother.

**Document 96** is the Extract from the Register of Admission maintained at the GUP School, Padinjattumuri, Kakkody, Calicut. It shows that the caste of Ramachandran is Kollan. This document pertains to 8<sup>th</sup> claimant's brother.

**Document 97** is the Extract from the Register of Admission maintained at the AUP School, Karakkunnu, Manjeri, Malappuram district. It shows that the caste of Krishnan K is Kadachikollan. This document pertains to 9<sup>th</sup> claimant's father.

**Document 98** is the Extract from the Register of Admission maintained at the AUP School, Karakkunnu, Manjeri, Malappuram district. It shows that the caste of K. Ayyappan is Blacksmith. This document pertains to 9<sup>th</sup> claimant's father's brother.

**Document 99** is the Extract from the Register of Admission maintained at the Boys High School, Manjeri, Malappuram district. It shows that the caste of

Karothe Unnikutty is Hindu Kollan. This document pertains to 9<sup>th</sup> claimant's father's brother.

**Document 100** is the Extract from the Register of Admission maintained at the AUP School, Karakkunnu, Manjeri, Malappuram district. It shows that the caste of Gangadharan is Hindu Kollan. It is also noted that Hindu-Kadaiyan-Scheduled Caste - Caste changed as per Order No. LP is 32116/67(B3) Dist.Eyl.Officer, Malappuram dtd.15.11.1967. This document pertains to 9<sup>th</sup> claimant's brother.

**Document 101** is the Extract from the Register of Admission maintained at the G.J.B. School, Peruvamba, Chittur Taluk, Palakkad District. It shows that the caste of Ramankutty A. is Smith. This document pertains to 10<sup>th</sup> claimant's father's brother.

**Document No. 102 and 103** are the Copies of registered notices served to 11<sup>th</sup> claimant.

**Document No.104** is the letter dated 09.11.2005 from Sri.P.P.Kanakarajan, President Kerala Kadaiyan Samajam addressed to the Vigilance Officer, KIRTADS. It was informed that he had been working as the president of the Samajam since 1998 and letters addressed to the former president of the samajam was returned as he expired. He has also requested to allow him and other office bearers of the Samajam to participate with the enquiry going on.

**Document No.105** is the Copy of registered notice served to President, Kerala Kadayan Samajam.

**Document No.106** is a copy of the Book "Communities, Segments, Synonyms, Surnames and Titles" by K.S.Singh, where it is stated that groups or sub groups of Kollan are Irumbu (Iron Kollan), Kadachil Kollan, Perum (Big Kollan), Ti (pronounced as thee) (fire), Tiperum Kollan, Tol Kollan.

Groups or sub groups of Kadaiyan as Kancjiyar (place name), Maduraiyar (place name), Verkkutti (name of person) [Tamilnadu]

The sub group of Kollan does not include Kadaiyan and the subgroup of Kadaiyan does not include Kadachikollan.

**Document No.107** is the Diagrammatic representation of the genealogical tree.

**Document No.108** is the kinship chart of the claimants.

A copy of the Samudayanirnayapadangal series-2 which described the customary traits of Kadachikollan and Kadaiyan communities was also enclosed with report of the Vigilance Cell of KIRTADS, the Expert Agency under the Act 11 of 1996. The aforesaid book is a combined study of the research conducted by the KIRTADS, books and other publications of renowned anthropologists namely, Edgar Thurston, Channa and Dr. Subhadra, L.K.Ananthakrishna Iyer, K.S.Singh and H.A.Stuart.

According to the findings in the book the Kadachikollan are a subdivision of Kollans that form an occupational group among the Kammalans.

Kammalans who are also called as Nanku Perisha or Panchalans are the artisan class, living in all the villages and towns of the State. They are strictly speaking one class, the members of which are divided into six occupational groups of sub castes, namely (1) Marassaris or workers in wood (carpenters), (2) Kallassaris (stone massons), (3) Kollans (Blacksmiths) (4) Moosaris (Bell-metal workers), (5) Thattans (Goldsmith) and (6) Tholkollans (leather workers). The Marassaris are again subdivided into Thachans (Wood-Cutters), Avens, Poozhi Asaris, Ettala parisha, Ircha Thachans (Sawers of wood) and Kolli vetties. The Kollans are sub divided into Palisakollans, Kattachikollans and Theeporikollans.

The Kadachikollan are a sub division of Kollan that form an occupational group among the kammalans. The traditional occupation of Kadachikollan is sharpening knives. The sharpening is done with the help of 'chana' (grinding stone) and the occupation of women was mat weaving. Traditionally, the Kadachikollans are assigned to grind the sword of the local Bhagavathy temples and the swords of oracles. For this religious services customarily they had the right (avakasam) to grind the sword kept in the local temples. The Kadachi Kollan community had received the services of certain servicing castes like Kaniyan, Mannan, Barber etc. Kadachikollan has been added as item No.30 in the OBC list of the state.

Where as the name Kadaiyan, meaning last or lowest occurs a subdivision of the Pallans. The Kadaiyans are described as (J.J. Hornwell Report on the Indian Pearl Fisheries of the Gulf of Mannar, 1905) lime gatherers and burners of Rameshvaram and the neighborhood. On the coasts of Madura and Thirunelvely they are mainly Christians and have been converted through the work of St Francis Xavier (Madras Diocesan Nag, 1906). Kadaiyan was not included in the First Constitutional Order of 1950. In the modification order of 1956 Kadaiyan was considered as Scheduled caste in the erstwhile Malabar area. As per the Amendment Order of 1976 Kadaiyan is enlisted as item no.25 of the list of Scheduled Castes in Kerala. It is a sub caste of Pallan. Pallan is also included in the list of Scheduled Castes.

**B. Documents enclosed with the written statement furnished by the claimants**  
 Bhaskaran P.P., Umesan T.P., K.P. Shanmughan, Dr.K.P.Prabhakaran, K.P. Sreedharan, P.P. Sumathi, Ajitha P., Ramachandran, Vasudevan and P.P. Kanakarajan on 24.07.2009.

**Annexure A1** is the copy of judgment dated 07.11.2003 in OP.No.10136 of 1994.

**Annexure A2** is the explanation to anthropological enquiry report No.D-174/89 of KIRTADS forwarded to the President of Kerala Kadaiyan Samajam as per the direction contained in the judgment dated 07.11.2003 in OP.No.10136 of 1994. He has opposed the findings in the enquiry report but failed to produce any documentary evidence to substantiate his arguments opposing the findings.

**Annexure A3** is the copy of Community Certificate dated 18-12-1973 issued by the Tahsildar, Eranad to P.P.Kanakarajan marking his caste as Kadaiyan. This document pertains to first claimant Bhaskaran's father's brother.

**Annexure A4** is the copy of Community Certificate dated 05-04-1997 issued by the Tahsildar, Eranad to P.P. Sivadasan marking his caste as Kadaiyan. This document pertains to, first claimant Bhaskaran's father's brother's son.

**Annexures A5, A6, A7, A8, A9** are the copies of SSLC in respect of Kaikeyi P.P. (1976), Chandra P.P. (1977), Radha P.P. (1980), Vasanthi P.P. (1982) and Krishna Kumar P.P. (year not mentioned) respectively showing their caste as Kadaiyan. This document pertains to the children of first claimants grandfather's brother's son.

**Annexure A10** is the Community Certificate dated 12-06-1992 issued by the Tahsildar, Eranad to P.P. Krishnakumar, marking his caste as Hindu Kadaiyan. This document pertains to first claimant's grandfather's brother's son.

**Annexures A11 and A12** are the Community Certificates dated 10-12-1980 and 03-12-1984 issued to Vasudevan, marking his caste as Scheduled Caste Kadaiyan. This document pertains to first claimants sister's husband.

**Annexures A13 and A14** are the copies of SSLC of Thanooja P, and Jalaja P.K. showing their caste as Kadaiyan. This document pertains to first claimant's sister's daughters.

**Annexure A15** is the Community Certificate dated 04-02-1992 issued by the Tahsildar, Eranad to Jalaja P. K. showing her caste as Hindu Kadaiyan. This document pertains to first claimant's sister's daughter.

**Annexures A16 and A17** are the Community Certificates dated 07.04.1976 and 01.07.1976 issued by the Tahsildar, Eranad to P.P. Sathyanathan, showing his caste as Hindu Kadaiyan. This document pertains to first claimant's brother.

**Annexures A18, A19, A20** are the copies of SSLC of Sharath P.P. (2003), Sajith P.P. (2002), Saritha P.P. (1999) showing their caste as Hindu Kadaiyan. This document pertains to first claimant's brother's children.

**Annexures A21 to A25** are the copies of SSLC of Rekha P (2005), Sheeba P (not mentioned), Dhanya P (2000), Sandhya P (2000), Ushakumari P (1989) showing their caste as Hindu Kadaiyan. This document pertains to siblings of first claimant's brother Sathyanathan's wife Thanka.

**Annexure A26** is the copy of SSLC of Smitha P, showing her caste as Hindu Kadaiyan. This document pertains to first claimant's brother's wife's father's brother's daughter.

**Annexures A27-A32** are the copies of SSLC of Balachandran Pulickal (1985), Rajan Pulickal (1989), Anitha P (1995), Binitha P (1997), Prajitha P (2013), Subash P (not clear) showing their caste as Hindu Kadaiyan. This document pertains to the children of first claimant's brother Sathyanathan's wife's father's another brother Ayyappan.

**Annexure A33** is the copy of SSLC of Girija K.K. (1989), showing her caste as Hindu Kadaiyan. This document pertains to wife of first claimant's brother's wife's father's another brother's son.

**Annexure A34** is the copy of SSLC of Bijila P. (2009) where caste is marked as Hindu Kadaiyan and category is shown as OEC. This document pertains to Daughter of first claimant's brother's wife's father's another brother's son.

**Annexure A35** is the Proceedings No.M2/2645/87 dated 07-06-1988 of the SC Development Officer, Malappuram - sanctioning interest free home loan to K.Vasudevan. This document pertains to first claimant's sister's husband.



**Annexure A 36** is the copy of SSLC of Bhaskaran P.P. showing his caste as Kadaiyan. This document pertains to first claimant.

**Annexures A 37** is the copy of Extract of Admission Register maintained at BEMP High School Thalassery, showing the caste of Santhoshkumar T.P. as Kadaiyan. This document pertains to second claimant's father's brother's son.

**Annexure A 38** is the copy of Extract of Admission Register maintained at CKG Memorial High School, Chingapuram, showing the caste of Kshema T. P. as Kadaiyan. This document pertains to second claimant's father's brother's daughter.

**Annexure A 39** is the copy of community certificate dated 15-06-1985 issued to Santhoshkumar T.P, showing his caste as Kadaiyan. This document pertains to Second claimant's father's brother's son.

**Annexure A 40** is a copy of extract of Admission Register maintained at CKG Memorial High School, Chingapuram, showing the caste of Smitha G. as Kadaiyan. This document pertains to second claimant's father's sister's daughter.

**Annexure A 41** is the copy of community certificate dated 09-09-1971 issued to Shyamala Devi T.P. showing her caste as Kadaiyan. This document pertains to sister of second claimant.

**Annexures A 42, A 42a** are the copies of extracts of Admission Registers maintained at CKG Memorial High School, Chingapuram, showing the caste in respect of Shylaja T.P., Nirmaladevi T.P. as Kadaiyan. These documents pertain to sisters of the 2<sup>nd</sup> claimant.

**Annexure A 43** is the copy of extract of Admission Register maintained at CKG Memorial High School Chingapuram, showing the caste in respect of Umesan T.P as Kadaiyan. This document pertains to the second claimant.

**Annexure A 44** is the copy of SSLC of Umesan T.P.(1975) showing his caste as Kadaiyan. This document pertains to the second claimant.

**Annexure A 45** is the copy of community certificate dated 03-02-1983 issued to Umesan T.P., showing his caste as Kadaiyan. This document pertains to the second claimant.

**Annexure A 46** is the copy of Community Certificate dated 29-05-1991 issued to Narayanan K. M. showing his caste as Hindu Kadaiyan. This document pertains to third, fourth and fifth claimant's father's brother.

**Annexures A47-A51** are the copies of SSLC of Umesan K.M. (1980), Sudhamani K.M. (1984), Kailasan K.M. (1981), Prakashan K.M. (1986), Satheesan K.M. (not clear) showing their caste as Kadaiyan. These documents pertain to children of third, fourth and fifth claimant's father's brother.

**Annexures A52-A55** are the community certificates issued to Sudhamani K.M., Umesan K.M., Kailasan K.M. and Prakashan K.M., marking their caste as Kadaiyan. These documents pertain to children of third, fourth and fifth claimant's father's brother.

**Annexure A56** is the copy of Extract of Admission Register maintained at Govt. High School, Payambra, Kozhikode marking the caste of Prabhakaran K.P. as Kadaiyan. This document pertains to 4<sup>th</sup> claimant, who is also a sibling of 3<sup>rd</sup> and 5<sup>th</sup> claimants.

**Annexure A57** is the copy SSLC of Prabhakaran K.P. (1973) marking his caste as Kadaiyan. This document pertains to 4<sup>th</sup> claimant who is also sibling of 3<sup>rd</sup> and 5<sup>th</sup> claimants.

**Annexure A58** is the copy of Extract of Admission Register maintained at AMLPS, Parambil, Kozhikode showing the caste of Sumathy K. P. as (Kadaiyan) Hindu Blacksmith. This document pertains to sibling of 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants.

**Annexure A59** is the copy of SSLC of Sumathy K.P. (1981) showing her caste Kadaiyan. This document pertains to sibling of 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants.

**Annexure A60** is the copy of proceedings No.L.DIS U46953/75/EXB4 dated 08.03.1976 of the Joint Commissioner for Government Examinations sanctioning the correction of caste entered in the school records of Shanmughan K.P. as Kadaiyan. This document pertains to 3<sup>rd</sup> claimant.

**Annexure A61** is the copy of front page of SSLC in respect of Shanmughan K.P.(1971) where his caste is corrected as Kadaiyan. This document pertains to 3<sup>rd</sup> claimant.

**Annexures A62, A63, A63a** are the copies of community certificates issued to K.P.Shanmughan where his caste is shown as Kadaiyan. These documents pertain to 3<sup>rd</sup> claimant.

**Annexure A64** is the copy of application dated 13.08.1993 for Community Certificate submitted to the Tahsildar, Kozhikode by Sri. K.P.Sreedharan, 5<sup>th</sup> claimant.

**Annexures A65, A66, A67** are the copies of Community Certificates issued to K.P.Sreedharan, 5<sup>th</sup> Claimant, where his caste is shown as Kadaiyan.

**Annexure A68** is the copy of application dated 16.07.1994 for Community Certificate submitted to the Tahsildar, Kozhikode by Sri. K.P. Prabhakaran, 4<sup>th</sup> claimant.

**Annexure A69** is the copy of Community Certificate issued to Sri. K.P. Prabhakaran, 4<sup>th</sup> claimant where his caste is shown as Kadaiyan.

**Annexure A70** is the Community Certificate issued to K.P.Sumathi, showing her caste as Kadaiyan. This document pertains to sibling of 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimant.

**Annexures A71, A72** are the Extracts of Admission Registers maintained at Puthur pallickal AMUP School showing the caste of Gangadharan P and Madhavan P as Hindu Kadaiyan. These documents pertain to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants's mother's sister's children.

**Annexures A73, A74, A75** are the copies of SSLC of Karunakaran P, Sivadasan P and Leela P showing caste as Kadaiyan these documents pertain to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants's mother's mother's sister's children.

**Annexure A76** is the copy of community certificate No.287/88 dated 10.06.1988 issued to P. Gangadharan, showing his caste as Kadaiyan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's mother's sister's son.

**Annexure A77** is the copy of community certificate No SR1561/90 dated 20.07.1990 issued to Sivadasan P showing his caste as Kadaiyan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's mother's sister's son.

**Annexure A78** is the copy of community certificate No 2086/1988 dated 10.06.1988 issued to Leela P. showing her caste as Kadaiyan. This document pertains to 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> claimants' mother's mother's sister's daughter.

**Annexure A79** is the SSLC of Shibu N.P. (1998), showing his caste as Kadaiyan. This document pertains to 6<sup>th</sup> claimant's father's sister's son's son.

**Annexures A80, A81** are the copies of Transfer Certificate issued in respect of Jithesh N.P. and Prashob P.P., showing their caste as Kadaiyan. These documents pertain to 6<sup>th</sup> claimant's father's sister's son's children.

**Annexure A82** is the copy of SSLC showing the caste of Saju N.P. (2004) as Kadaiyan. This document pertains to 6<sup>th</sup> claimant's father's sister's son's son.

**Annexure A83** is Form No. II issued by the Village Officer, Kunnamangalam to Manoj P. showing his caste as Kadaiyan. This document pertains to 6<sup>th</sup> claimant's father's sister's son's son.

**Annexure A84** is the copy of SSLC marking the caste of Viju P.P. (1992) as Hindu-Kadaiyan. This document pertains to 6<sup>th</sup> claimant's father's sister's son's son.

**Annexure A85** is the copy of SSLC showing the caste of Smitha N.P. (1995) as Kadaiyan. This document pertains to 6<sup>th</sup> claimant's father's sister's daughter's daughter.

**Annexures A86, A87** are the copies of SSLC showing the caste of Santhoshkumar P.P., Sajith P.P. (1994) as Kadaiyan. These documents pertain to 6<sup>th</sup> claimant's father's brother's sons.

**Annexure A88** is the copy of SSLC showing the caste of Akhila P.P. (1997) as Hindu-Kadaiyan. This document pertains to 6<sup>th</sup> claimant's father's brother's daughter's daughter.

**Annexure A89** is the copy of SSLC showing the caste of Shinil P.P. (2001) as Hindu-Kadaiyan. This document pertains to 6<sup>th</sup> claimant's father's brother's son's son.

**Annexure A90** is the copy of Community Certificate D2.9204/80 dated 01.08.1980 issued to Lekshmi P.P. showing her caste as Hindu-Kadaiyan. This document pertains to 6<sup>th</sup> claimant's mother.

**Annexure A91** is the extract of Admission Register maintained at Government Girls High School, Kannur, showing the caste of Sunila P., as Hindu-Kadaiyan and category shown as OBC. This document pertains to sibling of 6<sup>th</sup> claimant.

**Annexures A92, A93, A94, A95** are the copies of SSLC showing the caste of Ajitha P (1981), Salila P (1983), Sunila P (1986) and Jayesh P (1992) as Kadaiyan. These documents pertain to 7<sup>th</sup> claimant and her siblings respectively.

**Annexure A95(a)** is the copy of community certificate 4368/2003/G3 dated 19.02.2003 issued to V.K.Ashokan showing his caste as Velan. This document pertains to 6<sup>th</sup> and 7<sup>th</sup> claimants' sister's husband.

**Annexures A96, A97 and A98** are the copies of Community certificates issued to Ajitha P, Salila P showing their caste as Hindu Kadaiyan. These documents pertain to 7<sup>th</sup> claimant and her sibling.

**Annexure A99** is the copy of SSLC showing the caste of Sumathi P.P. (1978) as Kadaiyan. This document pertains to 6<sup>th</sup> claimant.

**Annexure A100** is a copy of letter No.L.Dis.5869/78 dated 13-07-1978 addressed to the Principal, Govt. College, Madappally, Badagara from the Tahsidar, Kozhikode informing that Kollerakal Ramachandran belongs to Kadaiyan Community and they are also known as Kadachikollan. It is also informed that at the time of admission in the

school, the caste might have been entered as Blacksmith instead of Kadaiyan Kadachikollan. This document pertains to 8<sup>th</sup> claimant.

**Annexures A101 and A102** are the copies of community certificates dated 18.04.1983 and 08.06.1988 respectively issued to K. Chandrashekharan, showing his caste as Hindu-Kadaiyan. These documents pertain to 8<sup>th</sup> claimant's brother.

**Annexure A103** is the copy of SSLC showing the caste of Ushakumari Pullikuth (1986) as Kadaiyan. This document pertains to wife of 8<sup>th</sup> claimant's brother.

**Annexure A104** is the copy of Community Certificate dated 15.07.1991 issued to Praveen, showing his caste as Hindu-Kadaiyan. This document pertains to son of 8<sup>th</sup> claimant's brother's wife's brother.

**Annexure A105** is the copy of Community Certificate dated 15.12.1992 issued to K.Ramachandran 8<sup>th</sup> claimant, showing his caste as Hindu-Kadaiyan.

**Annexures A106, A107, A108** are the copies of SSLC showing the caste of Sreelatha K. (1984), Sreelekha K. (1991), Sreevidhya K. (not clear) as Kadaiyan. These documents pertain to children of 8<sup>th</sup> claimant.

**Annexures A109, A110, A111** are the copies of community certificates dated 06.06.1992, 06.04.1989, 13.03.1989 in respect of Sreelatha K., Sreelekha K. and Sreevidhya K., showing their caste as Kadaiyan. These documents pertain to children of 8<sup>th</sup> claimant.

**Annexure A112** is the copy of Community Certificate dated 09.04.1990 issued to K. Krishnan, showing his caste as Kadaiyan. This document pertains to father of 8<sup>th</sup> claimant.

**Annexure A113** is the copy of letter No.TC.592/79 dated 15.04.1980 addressed to the Director of Harijan Welfare, Trivandrum from the Director, KIRTADS informing that the Smt. C. Vijayalakshmi belonged to Kadaiyan community. This document pertains to 9<sup>th</sup> claimant's mother's sister's daughter's daughter.

**Annexure A114** is the copy of letter dated A3-15232/80 dated 02.10.1981 addressed to the Tahsildar, Eranad, from Director of Harijan Welfare informing that the Smt. C. Vijayalakshmi belonged to Kadaiyan community. This document pertains to 9<sup>th</sup> claimant's mother's sister's daughter's daughter.

**Annexures A115 and A116** are the copies of community certificates dated 29.08.1978 and 07.07.1977 issued to Bhaskaran C and Sreedharan, respectively showing their caste as Kadaiyan. These documents pertain to 9<sup>th</sup> claimant's mother's sister's daughter's children.

**Annexures A117 and A118** are copies of SSLC (1980) and Community Certificate dated 18.05.1977 in respect of Vasudevan K., 9<sup>th</sup> claimant showing his caste as Kadaiyan.

**Annexure A119** is the copy of SSLC showing the caste of Bhanumathi Pullikkuth as Kadaiyan. This document pertains to wife of 9<sup>th</sup> claimant.

**Annexure A120** is the copy of Proceedings No.S.2810/82 dated 01/06/1982 of the Returning Officer, Wandoor regarding the forfeiture of the amount deposited to contest in the election by Gopalan. This document pertains to 9<sup>th</sup> claimant's mother's brother.

**Annexure A121** is a copy of certificate dated 14.06.1994 issued by Manjeri Municipal Commissioner to Karunakaran, to the effect that he represented Ward-29

reserved for Scheduled Castes. This document pertains to 1<sup>st</sup> claimant's father's sister's son.

**Annexure A122** is a copy of Certificate No. A1/641/92 issued to Vasudevan, to the effect that he represented Ward No.6 reserved for Scheduled castes by the panchayat Secretary. This document pertains to 1<sup>st</sup> claimant's sister's husband.

**Annexure A123** is a copy of Extract of Admission Register maintained at GJBS, Peruvemba, Palakkad showing the caste of Devaki as Hindu, Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's brother's daughter.

**Annexure A124** is a copy of Extract of Admission Register maintained at GJBS, Peruvemba, Palakkad showing the caste of Raghavan V. as Hindu, Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's brother's son.

**Annexure A125** is a copy of SSLC showing the caste of Sivan R. (1990) as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's brother's son's son.

**Annexure A126** is a copy of Extract of Admission Register at GJBS, Peruvemba, Palakkad where the caste of Prabhakaran V, 10<sup>th</sup> claimant's father's sister's son is marked as Kadaiyan.

**Annexure A127-A131** are the copies of Extract of Admission Registers maintained at GJBS, Peruvemba, Palakkad showing the caste of Viswanathan K, Thankamany K, Dhakshayani K, Ravichandran K and Manikantan K is marked as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant and siblings respectively.

**Annexure A132 and A133** are the copies of SSLC showing the caste of Viswanathan (1971) and Manikantan (1992) is marked as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant and his sibling.

**Annexure A134** is a copy of Community Certificate dated 05.12.1977 issued to K.Viswanathan, 10<sup>th</sup> claimant marking his caste as Kadaiyan.

**Annexure A135 and A136** are the copies of SSLC (1978) and Community Certificate dated 06.06.1978 showing the caste of Sarojini as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's wife.

**Annexures A137 and A138** are the copies of SSLC showing the caste of Nithya V (2001) & Vidhya V (2005) as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's off springs.

**Annexure A139** is a copy of Extract of Admission Register maintained at Rajah's High School Kollengode showing the caste of Raman P. as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's sister's husband's brother's son.

**Annexures A140 and A141** are the copies of Transfer Certificates from Rajah's High School, Kollengode showing the caste of Prasad D. and Vijayashree D. as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's sister's children.

**Annexures A142 and A143** are the copies of Extract of Admission Registers maintained at Yoginimatha Girls High School, Kollengode and Rajah's High School, Kollengode showing the caste of Rajani D, Vijayakumar D as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's sister's children.

**Annexure A144** is a copy of SSLC showing the caste of Ramakrishnan (1995) as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's sister's daughter's husband.

**Annexures A145 and A146** are the copies of SSLC showing the caste of Saji C (1999), and Sanilkumar C (2003) as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's sister's children.

**Annexures A147 and A148** are the copies of SSLC showing the caste of Ramya R (2005), Ramesh R. (2008) as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's brother's children.

**Annexure A149** is a copy of SSLC showing the caste of Mani M. (1973), 11<sup>th</sup> claimant as Kadaiyan.

**Annexure A150** is a copy of SSLC showing the caste of Surendran C. (2008) as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's wife's brother's son.

**Annexures A151 and A152** are the copies of SSLC showing the caste of Mohan N (1981), Jayaprakashan N (1992) as Kadaiyan. These documents pertain to 11<sup>th</sup> claimant's brother's children.

**Annexure A153** is a copy of transfer certificate from CA High School, Peruvemba, Palakkad showing the caste of Mohan N, as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's brother's son.

**Annexure A154** is a copy of community certificate showing the caste of Mani V as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's brother's daughter's husband.

**Annexures A155, A156 and A157** are the copies of SSLC showing the caste of Mahesh M (2005), Manoj M (2000) and Sajitha M (2006), as Kadaiyan. These documents pertain to 11<sup>th</sup> claimant's brother's daughter's children.

**Annexures A158 and A159** are the copies of SSLC showing the caste of Viswambharan P (1986) and Devan P (1996) as Kadaiyan. These documents pertain to 11<sup>th</sup> claimant's sister's children.

**Annexure A160** is a copy of SSLC showing the caste of Jayaprabha V (1996), as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's sister's son's wife.

**Annexure A161** is a copy of SSLC showing the caste of Ramakrishnan A. (1964), as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's father's father's brother's son.

**Annexure A162** is a copy of Transfer certificate from C A High School, Peruvemba, Palakkad showing the caste of Balaraman A as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's father's father's brother's son.

**C. Documents enclosed with the written statement furnished by the claimants K.Viswanathan and M.Mani on 09.09.2009.**

**Annexure A1** is the copy of judgment dated 07.11.2003 in OP.No.10136 of 1994.

**Annexure A2** is the copy of Extract of Admission Register maintained at GJBS, Peruvemba showing the caste status of Devaki as Hindu Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's brother's daughter.

**Annexure A3** is a copy of Extract of Admission Register maintained at GJBS, Peruvemba showing the caste of Raghavan V, as Hindu Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's brother's son.

**Annexure A4** is a copy of SSLC showing the caste of Sivan R (1997), as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's brother's son's son.

**Annexure A5** is a copy of Extract of Admission Register maintained at GJBS, Peruvamba showing the caste of Prabhakaran V as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's sister's son.

**Annexure A6** is a copy of Transfer Certificate from CA High School, Peruvamba marking the caste of Ganesan N, as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's father's father's brother's son's son.

**Annexure A7-A11** are the copies of Extract of Admission Registers maintained at GJBS, Peruvamba showing the caste of Viswanathan K, Thankamany K, Dhakshayani K. Ravichandran K, Manikantan K, as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant and siblings.

**Annexure A12 and A13** are the copies of SSLC showing the caste of Viswanathan (1971) and Manikantan (1992) as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant and his sibling.

**Annexure A14** is a copy of Community Certificate K.Dis 14157/77 dated 05.12.1977 issued to K.Viswanathan, 10<sup>th</sup> claimant showing his caste as Kadaiyan.

**Annexure A15 and A16** are the copies of SSLC (1978) and Community Certificate dated 06.06.1978 showing the caste of Sarojini K as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's wife.

**Annexures A17 and A18** are the copies of SSLC showing the caste of Nithya V (2001) & Vidhya V (2005) as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's off springs.

**Annexure A19** is a copy of Community Certificate No. 246/81-82 dated 20.08.1981 issued to K.Vasudevan, showing his caste as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's wife's brother.

**Annexure A20** is a copy of Extract of Admission Register maintained at Rajah's High School Kollengode showing the caste of Raman P. as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's sister's husband's brother's son.

**Annexures A21 and A22** are the copies of Transfer Certificate from RHS School, Kollengode & CA High School Peruvemba showing the caste of Prasad D & Vijayashree D respectively as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's sister's children.

**Annexures A23 and A24** are the copies of Extract of Admission Registers maintained at Yoginimatha Girls High School, Kollengode and Rajah's High School Kollengode showing the caste of Rajani D and Vijayakumar D respectively, as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's sister's children.

**Annexure A25** is a copy of SSLC showing the caste of Ramakrishnan B (1995) as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's sister's daughter's husband.

**Annexures A26 and A27** are the copies of SSLC showing the caste of Saji C (1999) and Sanilkumar C (2009) as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's sister's children.

**Annexures A28 and A29** are the copies of SSLC showing the caste of Ramya R (2005) and Ramesh R (2008) as Kadaiyan. These documents pertain to 10<sup>th</sup> claimant's brother's children.

**Annexure A30** is the community certificate dated 06.06.1988 issued to Reeja showing her caste as Kadaiyan. This document pertains to 10<sup>th</sup> claimant's brother's wife.

**Annexure A31** is a copy of SSLC showing the caste of Mani M (1973), 11<sup>th</sup> claimant as Kadaiyan.

**Annexure A32** is a copy of SSLC showing the caste of Surendran C (2008), as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's wife's brother's son.

**Annexures A33 and A34** are the copies of SSLC showing the caste of Mohan N (1981) and Jayaprakashan N (1992) as Kadaiyan. These documents pertain to 11<sup>th</sup> claimant's brother's children.

**Annexure A35** is a copy of transfer certificate maintained at CA High School Peruvamba showing the caste of Mohan N as Kadaiyan..This document pertains to 11<sup>th</sup> claimant's brother's son.

**Annexure A36** is a copy of community certificate K.Dis 306/82 dated 02.08.1982 showing the caste of Mani V as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's brother's daughter's husband.

**Annexures A37-A39** are the copies of SSLC where the caste of Mahesh M (2005), Manoj M (2000), Sajitha M (2006) is marked as Kadaiyan. These documents pertain to 11<sup>th</sup> claimant's brother's daughter's children.

**Annexure A-40** is a copy of the transfer certificate maintained at GLPS, Pallavur where the caste of Chandran is marked as OEC (Kadaiyan). This document pertains to 11<sup>th</sup> claimant's brother's son's wife's brother.

**Annexure A-41** is a copy of extract of Admission Register maintained at GGHS Nenmara of Vasanthakumari V., where her caste is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's brother's son's wife's brother's wife.

**Annexures A42 and A43** are the copies of SSLC where the caste of Viswambharan P (1986), Devan P (1996) is marked as Kadaiyan. These documents pertain to 11<sup>th</sup> claimant's sister's children.

**Annexure A44** is a copy of SSLC where the caste of Jayaprabha V (1996) is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's sister's son's wife.

**Annexure A45** is a copy of extract of admission register maintained at CA High School, Peruvamba where the caste of Jaya A., is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's brother's daughter.

**Annexure A46** is a copy of Certificate of School Education No. 11/2002-03 dated 06.09.2002 where the caste of Ramesh C (is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's brother's daughter's husband.

**Annexure A47** is a copy of SSLC where the caste of Ramakrishnan A (1964), is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's father's father's brother's son's son.



**Annexure A48** is a copy of Transfer certificate maintained at CA High School Peruvamba, where the caste of Balaraman A is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's father's father's brother's son's son.

**Annexure A49** is a copy of SSLC where the caste of Mallika M (2002) is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's father's sister's daughter.

**Annexure A50** is a copy of Transfer certificate maintained at Panchayat High School, Puduppariyaram where the caste of Ramachandran A, is marked as Kadaiyan. This document pertains to 11<sup>th</sup> claimant's father's sister's daughter's husband

**Annexure A51** is a copy of letter dated 31.07.2009 of V.K.Kumudam, President of Peruvemba Grama Panchayat stating that M. Mani and Viswanathan are born and brought up in that panchayath and they belong to Kadaiyan Community. It is also testified that though people call them Kadachikollan, they belong to Kadaiyan and there are around 70 families belonging to Kadaiyan caste in her Panchayat.

**D. Documents enclosed with the written statement furnished by the claimant K. Anand on 18.09.2009.**

The claimant stated in the written statement dated 18.09.2009 that Annexure A1 produced with the statement is the request of the claimant's brother. But no such document is seen attached with the afore said written statement.

**Annexure A2** is the copy of the judgment dated 07.11.2003 in OP.No.10136 of 1994 and connected cases.

**Annexure A3** is the copy of Extract of Admission register maintained at St. Joseph's Boy's High School, Telicherry where the caste of Anand K., 13<sup>th</sup> claimant is marked as Kadaiyan, Scheduled Caste.

**Annexure A4** is the copy of front page of SSLC where the caste of Anand K. (1985), 13<sup>th</sup> claimant is marked as Kadaiyan, Scheduled Caste.

**Annexure A5** is a copy of the extract of Admission Register maintained at Sreenarayana Vilasom Senior Basic School where no mention is there about the caste status of Sandhyarani K. This document pertains to 13<sup>th</sup> claimant's sister.

**Annexure A6** is a copy of the extract of Admission Register maintained at BEMP High School, Thalassery where the caste of Murali K. is marked as Kadaiyan, Scheduled Caste. This document pertains to 13<sup>th</sup> claimant's brother.

**Annexures A7, A8 and A9** are the copies of community certificate issued to Anand K., Sandhyarani K & Murali K. by Tahsildar, Thalasserry, where their caste is marked as Kadaiyan. These documents pertain to 13<sup>th</sup> claimant and his siblings.

**Annexure A10** is the copy of community certificate dated 22.04.1977 issued to Kuzhichalil Vasudevan where his caste is marked as Kadaiyan. This document pertains to 13<sup>th</sup> claimant's father's father's brother's son.

**Annexures A11 and A12** are the copies of community certificates dated 09.12.1991 issued to Meera K and Raghunath K where their caste is marked as Kadaiyan. These documents pertain to 13<sup>th</sup> claimant's father's father's brother's son's children.

**Annexure A13** is the copy of community certificate dated 17.06.1989 issued to Rajula K, where her caste is marked as Kadaiyan. This document pertains to 13<sup>th</sup> claimant's father's brother's daughter.

The Scrutiny committee observed that among the various documents produced along with the enquiry report of Vigilance Cell of KIRTADS and with the explanation submitted by the Claimants Bhaskaran P.P., Umesan T.P., K.P. Shanmughan, Dr.K.P.Prabhakaran, K.P. Sreedharan, P.P. Sumathi, Ajitha P, Ramachandran, Vasudevan and P.P. Kanakarajan on 24.07.2009, K. Viswanathan and M. Mani on 09-09-2009 and K. Anand on 18-09-2009 except the following documents lack any relevance to the consanguinity of the claimants ie, either related to the claimants themselves or to their siblings or to their parents and siblings of parents.

Documents enclosed with the enquiry report of the Expert Agency, Vigilance Cell of the KIRTADS, are the following, as detailed below.

Document Nos. 39, 40, 41, 42, 43, 66, 67, 68, 69, 70, 74, 81, 82, 87, 88, 93, 94, 95, 96, 97, 98, 99, 100 and 101.

Documents annexed with the explanation submitted by the Claimants Bhaskaran P.P., Umesan T.P., K.P. Shanmughan, Dr.K.P.Prabhakaran, K.P. Sreedharan, P.P. Sumathi, Ajitha P, Ramachandran, Vasudevan and P.P. Kanakarajan on 24.07.2009, are the following, as detailed below.

Annexures: A16, A17, A36, A41, A42, A42a, A43, A44, A45, A46, A56, A57, A58, A59, A60, A61, A62, A63, A63a, A65, A66, A67, A69, A70, A90, A91, A92, A93, A94, A95, A96, A97, A98, A99, A101, A102, A105, A112, A117, A118, A127, A128, A129, A130, A131, A132, A133, A134 and A149.

Documents enclosed with the written statement furnished by the claimants K.Viswanathan and M.Mani on 09.09.2009, are the following, as detailed below.

Annexures: A7, A8, A9, A10, A11, A12, A13, A14 and A31.

Documents enclosed with the written statement furnished by the claimant K. Anand on 18.09.2009 are the following, as detailed below.

Annexures A3, A4, A5, A6, A7, A8 and A9.

**29. Examination of the written explanation furnished by Claimants 1) Bhaskaran P.P., 2) T.P. Umesan, 3) K.P. Shanmughan, 4) Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6) P.P. Sumathi, 7) Ajitha P., 8) Ramachandran, 9) Vasudevan and 10) P.P. Kanakarajan on 24.07.2009.**

Sl.No.	Statement of claimants	Facts
Para.1- 3	The Hon'ble High Court disposed of O.P.No. 11036/1994 and connected cases and those original petitions quashing G.O. (Ms)No.187/94/SCSTDD dated 04.05.1994 directing	The direction of the Hon'ble High court was to forward a copy of the Enquiry Report to Kadaiyan Samajam. It was complied with by considering the case in file No.4576/G1/04/SCSTDD. Accordingly Government rejected the claims of

	<p>Government to forward Report No.474/1989 to the claimants and to take a decision after affording an opportunity of hearing. On receipt of the above report, the claimants through their Association submitted a detailed written explanation to the Govt. on 04.05.2004 stating that finding entered by the KIRTADS is unsustainable in the eye of law. Thereafter no steps are seen taken by the Govt. in the above matter.</p>	<p>Kadaiyan Samajam that Kadaiyan and Kadachikollan are same and Kadachikollan is also entitled to get the benefits earmarked for Kadaiyan and as such the general issue of the caste status of Kadaiyan community was resolved vide G.O.(Rt) No.1281/2013/SCSTDD dated 13.09.2013.</p> <p>The Scrutiny Committee has been conducting the enquiry in accordance with law with particular reference to Section 14 of the Act 11 of 1996 in individual cases as directed by the Hon'ble High Court. Hence directed the Expert Agency to conduct Anthropological and Genealogical enquiry into the caste status of the petitioners.</p>
<b>Para 4</b>	<p>Vigilance Cell of the KIRTADS directed the claimants to appear for the caste status enquiry. In compliance with the direction all claimants appeared before the Vigilance Cell of KIRTADS.</p>	<p>It is reported by the expert agency that registered notices were served to K. Anand, 13<sup>th</sup> claimant herein to attend the personal hearing, the investigating officer, KIRTADS visited his house but could not trace him. There is no trace of any genealogical proforma or even a statement furnished by him alone before the Expert Agency among the heap of documents furnished by him before the Scrutiny Committee.</p>
<b>Para-5</b>	<p>The only enquiry conducted by the Vigilance Cell is that they directed the claimants to fill up Genealogical Proforma. No other evidence was collected from the claimants.</p>	<p>Details pertaining to collection of evidences, documents and other facts are explained by the Expert Agency in its examination by the counsel for the claimants dated 27.05.2014. It is asserted by the expert agency that enquiry was conducted by a team constituted under Section 2 (g) of the Act 11/96. They have collected genealogical proforma, examined documents from Schools and all other documents necessary to verify the caste status. As per Section 10 of the Act the burden of proof is on the claimants, but no such proof was produced by them.</p>

Para 6	There are several documents to prove that they belong to Kadaiyan community. None of those documents were permitted to be produced before the Vigilance Cell.	Vigilance Cell of KIRTADS is not the last word in determining the caste status. If the pleadings are not being heeded to by the Expert agency, the party is free to approach the Scrutiny Committee. In this case, ample opportunity was provided to adduce evidence to substantiate the Scheduled Caste (Kadaiyan) claim of the claimants by the Scrutiny Committee instead of substantiating their claim the claimants went on finding fault with trifle matters.
Para 7	No local enquiry was conducted. The caste status enquiry was conducted by non permanent staff. They are of biased mind.	<p>Research Officers were examined by the counsel for the claimants to get clarification on the accusations. It is clarified that the officers conducted local enquiry. Met persons related to this case, their consanguineous and other relatives entered through marriage to their fold. Collected data from schools in Palakkad and Vadakara Taluk. Enclosed all the data collected in the enquiry report. KIRTADS conducted a general study on Kadaiyan and published their report.</p> <p>Certificates produced by the claimants showed that they belong to Kadaiyan. At the time of investigation though there were a number of certificates available with them showing their caste status as Kollan or its sub castes, they willfully did not present it before the Expert Agency.</p>
Para 8	<p>Preliminary objection on lack of jurisdiction</p> <p>a) KIRTADS prepared 1989 Report without conducting any local enquiry and without affording an opportunity to any of the members of Kadaiyan community to prove their caste status. The present Enquiry Report No. V.582/2004 dated 01.11.08 cannot be considered as the report of the Expert Agency under the Act 11/96.</p>	<p>a) The present enquiry has no connection with the earlier enquiries of KIRTADS. The Scrutiny Committee has been conducting the enquiry in accordance with the law with particular reference to Section 14 of the Act 11 of 1996 in individual cases as directed by the Hon'ble High Court. Hence directed the Expert Agency to conduct Anthropological and Genealogical enquiry into the caste status of the petitioners. It is clarified that the</p>

	<p>b) and c) The enquiry regarding the caste status was started in 2004. By that time the Director, KIRTADS was also a member of the expert agency only by 2007 amendment, the Director, KIRTADS was removed from expert agency. The Director, KIRTADS is a member of the present Scrutiny Committee. It is against the principle of natural justice that no one shall be a judge in his own cause.</p> <p>d) The only anthropologist in the Scrutiny Committee is the Director, KIRTADS. The present enquiry by the Scrutiny Committee in which the Director, KIRTADS is a member is against the principles of natural justice.</p> <p>e) The Anthropological report prepared by the KIRTADS during the year, 1986 was accepted by SC/ST Development</p>	<p>local enquiry was conducted. Met persons related to this case, their consanguineous and other relatives entered through marriage to their fold. Collected data from schools in Palakkad and Vadakara Taluk. Enclosed all the data collected in the enquiry report.</p> <p>b) and c) The Vigilance Wing of KIRTADS conducted field level enquiry in this case. Vigilance Officer, KIRTADS scrutinized, compiled and furnished the final report before the Scrutiny Committee. Thus the Vigilance Officer is responsible for furnishing report before the Committee. The Director, KIRTADS played no role in conducting the enquiry and furnishing the enquiry report in this case. The decision of the Committee is collective in nature and any one member cannot determine the final decision in the matter. Thus the participation of Director of KIRTADS in the deliberations of Scrutiny Committee as member is in no way the denial of natural justice to the Claimants/Petitioners.</p> <p>d) It is not stipulated in the Act that it should have included a specified number of anthropologist in the Scrutiny Committee. The Scrutiny Committee is a quazi judicial body which does not require experts in anthropology.</p> <p>e) The Scrutiny Committee is constituted with quasi judicial powers as per the directions of the Hon'ble Supreme Court in Maduri Patil V. Additional Commissioner which directed as follows:  <i>"All the State Governments shall constitute a Committee of three officers, namely, (I) an Additional or Joint Secretary or any officer higher in rank of the Director of the department concerned, (II) the Director, Social Welfare/Tribal</i></p>
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	<p>Department. The 1989 anthropological report of KIRTADS is now pending consideration before the Principal Secretary to Govt., SCST Development Department. The Secretary to Govt., SCST Development Department is the Chairman of the present Scrutiny Committee. Therefore the enquiry if any by the present Scrutiny Committee in which the Secretary to Government SCSTDD is the Chairman will be violation of natural justice.</p> <p>f) During the enquiry by the vigilance cell, claimants were not afforded opportunity to produce oral and documentary evidences.</p> <p>g) The enquiry report was prepared by Manibhooshan, Vigilance Officer who did not conduct the enquiry.</p>	<p><i>Welfare/Backward Class Welfare, as the case may be, and (III) in the case of Scheduled Castes another officer who has intimate knowledge in the verification and issuance of the social status certificates".</i></p> <p>Accordingly, Scrutiny Committee is constituted with the Secretary to Government, Scheduled Castes and Scheduled Tribes Development Department as the Ex officio Chairman. The Scrutiny Committee is a different entity as that of the Government. By virtue of his position as the Secretary to Govt. SCST Development Department he occupies the Chairmanship of Scrutiny Committee.</p> <p>f) It is evidenced by the documents attached with the enquiry report of the expert agency that claimants were afforded ample opportunity to produce oral and documentary evidences. Moreover, to the satisfaction of justice ample opportunity was also provided by the Scrutiny Committee to produce evidences.</p> <p>g) It is not necessary that the person collecting the data must compile the report. Moreover, the enquiry officers who collected the data and the Vigilance Officer who compiled the report were examined by the counsel for the claimants later.</p> <p>h) KIRTADS exercises its control over the Vigilance wing of KIRTADS only on administrative matters.</p>
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	h)Vigilance cell of KIRTADS is under the direct control of KIRTADS. An independent agency has to conduct the enquiry..	
<b>Para 9, 10, 11</b>	No enquiry other than filling up of the genealogical proforma was conducted.	Obtaining details pertaining to the claimants in a specified form is also a part of enquiry. Research Officers were examined by the counsel for the claimants and adduced details regarding the investigation they conducted.
<b>Para 12</b>	Requested to cross examine the officers of the vigilance who conducted enquiry regarding the claimants caste status.	Research Officers of the Vigilance Cell of KIRTADS were examined by the counsel for the claimants.
<b>Para 13</b>	The documents produced by the claimants have not been forwarded to Scrutiny Committee.	Claimants were provided with ample opportunity to produce evidence before the adjudication by the Scrutiny Committee.
<b>Para 14</b>	Report of KIRTADS prepared in 1989 was prepared without offering an opportunity of being heard.	Report of KIRTADS prepared in 1989 has no relevance in this case.
<b>Para 15</b>	Treat averments in Annexure A2, explanation by the Kadaiyan Samajam, as a part of this pleadings.	The explanation of the Kadaiyan Samajam was considered.
<b>Para 16</b>	The observations of the expert agency is without any corroborative evidence .	As per Section 10 of the Act, burden of proof is on the claimants. The claimants were given ample opportunities to disprove the observations.
<b>Para 17</b>	The genealogy conducted by the vigilance cell is incorrect.	As per Section 10 of the Act burden of proof is on the claimants. The claimants were given ample opportunities to disprove the findings.

<b>Para 18</b>	The averment in the anthropology report that 1 <sup>st</sup> claimant's paternal grandfather and his family do not belong to Kadaiyan community is incorrect.	No disproving evidence is produced by the claimant.
<b>Para 19</b>	Stated that P.P. Kanakarajan, first claimant Bhaskaran's father's brother and his son P.P. Sivadasan belong to Kadaiyan	When caste status of an individual is under question, Certificates issued to the claimant and his siblings are taken for consideration. Off springs of different father and mother acquire the caste status of either of their parents. Hence it has nothing to do with the real caste status of the claimant.
<b>Para 20</b>	Stated that the children of first claimants grandfather's brother's son belong to Kadaiyan community.	When caste status of an individual is under question, Certificates issued to the claimant and his siblings are taken for consideration. Off springs of different father and mother acquire the caste status of either of their parents. Hence it has nothing to do with the real caste status of the claimant.
<b>Para 21</b>	Stated that first claimants sister's husband belong to Kadaiyan community.	When caste status of an individual is under question, Certificates issued to the claimant and his siblings are taken for consideration. Off springs of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant.
<b>Para 22</b>	Stated that first claimant's brother, Sathyanathan, his children and his wife's siblings, first claimant's sister's daughters, belong to Kadaiyan community.	When caste status of an individual is under question, Certificates issued to the claimant and his siblings are taken for consideration. Off springs of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant. Hence considered the Community Certificate issued to Sathyanathan (Annexures A16 and A17) as relevant to prove the claim. But entries in these documents were made prior to 1983 when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent and so these cannot be considered as documents of substantial evidence.



<b>Para 23</b>	Stated that the First claimant's brother's wife's father's brother's children and the first claimant's sister's husband belong to Kadaiyan community.	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Off springs of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant.
<b>Para 24</b>	Stated that the first claimant Bhaskaran belongs to Kadaiyan by producing a copy of relevant page of his SSLC where caste is marked as Kadaiyan.	Document 39 attached with the enquiry report is the Extract from the Register of Admission maintained at the Karuthedath AMLP School, Payyanad, Manjeri, Malappuram District. It shows that the caste of Bhaskaran Palakkaparambil (1st claimant) is entered as Hindu Kammalan. Annexure A36 attached with the explanation report of the claimant shows that his caste is Kadaiyan. Entry in the second document ie, Annexure A36 was made in 1974 when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Obviously, the claimant changed his caste status for availing benefits specially earmarked for Scheduled Caste.
<b>Para 25,27</b>	Stated that Annexures A3 to A36 will prove that the first claimant belongs to Kadaiyan community. He also disputed over the genuineness of document No.39 and requested to call for the original of document no.39 maintained at Karuthedath AMLP School, Payyanadu and verify its genuineness.	The documents produced by the claimant are from the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Obviously, the claimant changed his caste status for availing benefits specially earmarked for Scheduled Caste. The Committee made appearance of Smt. Jolly Cherian, Headmistress Karuthedath AMLP School, Payyanadu appeared before it on 01.03.2014 and she produced Admission Register related to the period from 1961 to 1965. The Committee verified the document with the register of Admission where caste is marked as Kammalan and found the extract as genuine.

<b>Para 28-35</b>	Stated that second claimant Umesan and his family members belong to Kadaiyan Community. His paternal grand parents were landless people and illiterate. Since they were illiterate while admitting their children, school authorities wrongly entered their caste in school admission register. Produced Annexures A37 to A45 to substantiate his claim.	Out of the 9 documents (A37-A45) produced by the claimant only 6 of them ( Annexure A41-A45) are found to be relevant. Entries in these documents were made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence these cannot be considered as documents of substantial evidence.
<b>Para 36-44</b>	Stated that Shanmughan K.P Dr.K.P.Prabhakaran and K.P.Sreedharan, siblings and Claimants 3 to 5 belong to Kadaiyan community and produced Annexures A46 to 78 in support of their claim.	Out of the 33 documents produced only 15 documents (Annexure A46, A56 to A63a, A65 to A67, A69 and A70) are found to be relevant. Entries in these documents were made when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence these cannot be considered as documents of substantial evidence.
<b>Para 45</b>	Stated that document No. 61 to 65 produced by the Vigilance Cell relates to the family of 3 <sup>rd</sup> claimant's mothers' sister Kalyani's husband Unnieri. Those persons have no blood relation with the 3 <sup>rd</sup> claimant. Caste is by birth. Therefore, those documents have no relevance to decide the caste status of the 3 <sup>rd</sup> claimant.	Committee finds no reason to disagree with the statement. When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Off springs of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant.
<b>Para 46 to 48</b>	Stated that sixth claimants paternal grand parents belong to Kadaiyan Community and described the caste status of 6 <sup>th</sup> claimant's paternal relatives. Produced Annexures A79 to A87 in support of the claims raised.	These documents are irrelevant as they do not pertain to the 6 <sup>th</sup> claimant or her siblings.

<b>Para 49</b>	Averred that the document Nos.76, 78, 79 and 80 produced by the Vigilance Cell of KIRTADS have no relevance to decide the claimants' caste status.	Committee finds no reason to disagree with the statement. Those documents are listed as irrelevant.
<b>Para 50, 51</b>	Stated that 6 <sup>th</sup> claimant's father's brother's children belong to Kadaiyan community Annexures A88 and A89 are produced to substantiate the claim.	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Offsprings of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant. Therefore these documents are found to be irrelevant.
<b>Para 52</b>	Stated that the 6 <sup>th</sup> and 7 <sup>th</sup> claimants, their mother and their siblings belong to Kadaiyan community and produced Annexures A90 to 99 to substantiate the argument. It is also stated that marriage of sister of 6 <sup>th</sup> and 7 <sup>th</sup> claimant with a person belonging to Scheduled Caste Velan community would show that the claimants were treated as Scheduled Castes in the locality.	It is true that the 6 <sup>th</sup> and 7 <sup>th</sup> claimants, their mother and their siblings possess certificates showing that they belong to Kadaiyan Community. The enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Marriage is not a criterion to decide the caste status of a person. Love marriages or even marriages of so called progressive thinking group do not keep caste or religion as a barrier to the marital relations.
<b>Para 53</b>	Stated that 8 <sup>th</sup> claimant's paternal grand parents belonged to Kadaiyan Community.	No documentary evidence is produced to prove the claim.
<b>Para 54</b>	Stated that Document Nos.89 to 92 produced by the Vigilance Cell of KIRTADS relates to the family of 8 <sup>th</sup> claimant's father's sister and hence no relevance to caste status of the 8 <sup>th</sup> claimant.	Committee finds no reason to disagree with the statement. These documents are listed as irrelevant
<b>Para 55-57</b>	Stated that 8 <sup>th</sup> claimant and his family members belong to Kadaiyan community and produced Annexures A100 to	The enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period

	A112 to substantiate his claim.	when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent.
<b>Para 58, 59</b>	Stated that 9 <sup>th</sup> claimant belongs to Kadaiyan community and produced Annexures A113 to A120 to substantiate his claim.	The committee found that Annexures A117 and A118 are relevant as they particularly pertain to the claimant. But in the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period, when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent.
<b>Para 60, 61</b>	Stated that 1 <sup>st</sup> claimant's father's sister's son represented Ward 29 of Manjeri Municipality and 1st claimant's sister's husband represented Ward No.6 in a Panchayat where those seats are reserved for Scheduled castes. And argued that this is an indication that the Scheduled caste status of the claimants and their family members were treated as Scheduled caste for several years. They produced Annexures A121-A122 to substantiate their claim.	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Offsprings of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant. In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent.
<b>Para 62, 63, 64</b>	Stated that the 10 <sup>th</sup> claimant's paternal grand parents and their children belonged to Kadaiyan community and produced Annexures A123 to A126 to substantiate the statement.	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Offsprings of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant.
<b>Para 65</b>	Stated that the 10 <sup>th</sup> claimant and his siblings belong to Kadaiyan Community and produced Annexures A127 to A134 to substantiate the statement.	In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan

		was prevalent.
<b>Para 66</b>	Stated that the 10 <sup>th</sup> claimant's wife and children belong to Kadaiyan community and produced Annexures A-135 to A-138 to substantiate the claim..	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Off springs of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant.
<b>Para 67, 68, 69</b>	Stated that the 10 <sup>th</sup> claimant's siblings' spouses and children belong to Kadaiyan community and produced Annexures A-139 to A149 to substantiate the claim	Out of the documents produced only one (A149) is relevant. When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Off springs of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant.
<b>Para 70, 71</b>	Argued that Annexures A-123 to A148 would prove beyond doubt that the 10 <sup>th</sup> claimant and his family members belong to Kadaiyan community. In order to deny the Scheduled Caste benefits to the 10 <sup>th</sup> claimant KIRTADS could produce only document no. 101 along with their anthropological report. The 10 <sup>th</sup> claimant disputed on the genuineness of document-101 and requested to call for the original of it and verify its genuineness.	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Off springs of different father and mother acquire the caste status of either of their parents. It has nothing to do with the real caste status of the claimant.
<b>Para72-74</b>	Stated that 11th claimant Mani and his family members belong to Scheduled Caste Kadaiyan and produced Annexures A 149 to A162 to substantiate his claim.	The committee finds relevance only on Annexure A-149, a copy of SSLC where the caste of - Mani M, 11 <sup>th</sup> claimant in this regard. In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates

		where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent.
<b>Para 75</b>	Stated that KIRTADS did not produce any documentary evidence against 11 <sup>th</sup> claimant.	Statement of the claimant is self explanatory. The rituals and practices explained by the claimant are related to Kadachikollan. This clarifies that he does not belong to Kadaiyan Community.
<b>Para 76-89</b>	Pointed out the mistakes regarding the names of persons and relations in the anthropology of first claimant.	Ample opportunities were provided by the committee to rectify the same with supporting evidences.
<b>Para 90</b>	Claimants disputed over the genuineness of document Nos. 39, 70 to 73, 81, 83, 84, 87, 93, 94 and 96 to 100 produced along with enquiry Report of KIRTADS	The committee verified and found that the documents are genuine. (A separate detailing is attached)
<b>Para-91</b>	Alleged that infiltration stated in the Enquiry Report is not scientific.	The claimants failed to produce any substantiative evidence to prove the allegation.
<b>Para 92</b>	Alleged that most of the vital materials are suppressed by KIRTADS in the report of the year-1989.	Report of 1989 has no relevance in this case.
<b>Para-93</b>	Stated that the allegation raised against Kadaiyan Samajam in the enquiry report is baseless.	The claimants failed to disprove the allegation with substantial evidence. It is evidenced from the documents and facts that P.P.Shanmughan, the third claimant was one of the office bearers of Kadaiyan Samajam. Letters sent to its president was returned undelivered. This proves that this organisation was a fake one made by the claimants themselves for the grabbing uneven benefits.
<b>Para-94</b>	Stated that there is no Community called Kadachikollan in the State of Kerala	Kadachikollan is a sub caste of Kollan. It was not included in the OBC List as that community had not preferred any representation till then. Now it is added as one among the names of caste entered in Serial No. 30 in the OBC list of the State.

<b>Para-95</b>	Stated that none of the claimants' family had the right to grind the sword kept in the local temple.	Statements of the claimants evidence that the traditional occupation was sharpening knives. The statement of 6 <sup>th</sup> claimant and 7 <sup>th</sup> claimants revealed that male members of their family sharpened knives in the temple.
<b>Para-96</b>	Stated that KIRTADS could not prove that the claimants obtained Scheduled Caste certificate fraudulently.	It was not a case of individual fraud. But misconception of a wrong interpretation of a caste status prejudicing the authorities concern to avail constitutional benefits earmarked for the Scheduled Caste fraudulently.
<b>Para-97</b>	Stated that none of the claimants' family received service of other servicing castes.	No substantiative evidence is produced.
<b>Para 98</b>	Stated that claimants ancestors faced untouchability. Requested the committee to adduce oral evidence.	The committee took the statement of witnesses provided by the claimants. There was no evidentiory statement to prove practice of severe untouchability.
<b>Para 99</b>	Alleged that Vigilance Cell did not contact any local people during enquiry.	The statements of enquiry officers made clear that they have contacted local people during enquiry.
<b>Para100</b>	Stated that claimants are ready to adduce oral evidence. They may be given an opportunity for the same.	The committee provided sufficient opportunities for personal hearing, adducing oral evidence etc.

**30.Examination of the Written statement furnished by the claimants  
K.Viswanathan and M.Mani on 09.09.2009**

Sl.No.	Statement of claimants	Facts
<b>Para 1 -17</b>	Same as that of Para 1 to 17 in the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6.)P.P. Sumathi, 7)Ajitha P., 8)Ramachandran, 9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009	Same as that of Para 1 to 17 in the facts adduced against the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi, 7)Ajitha P., 8)Ramachandran, 9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009
<b>Para 18- 21</b>	Stated that 10 <sup>th</sup> claimants paternal grand parents, parents,	In the instant case the enquiry is made to find out the genuineness of the caste status

	siblings of parents belong to Kadaiyan community and produced Annexures A2 to A6 to substantiate the claim.	claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence the documents showing the disputed caste are to be evaluated.
<b>Para 22</b>	Stated that the 10 <sup>th</sup> claimants maternal grand father and family belong to Kadaiyan.	In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence the caste status of paternal or maternal consanguine is not a fact to be disputed.
<b>Para 23</b>	Stated that the 10 <sup>th</sup> claimant and siblings belong to Kadaiyan and produced Annexures A7 to A14 to substantiate the claim.	In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence the documents showing the disputed caste are to be evaluated.
<b>Para 24, 25</b>	Stated that the 10 <sup>th</sup> claimant's wife and children belong to Kadaiyan and produced Annexures A15 to A18 to substantiate the claim.	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Off springs of different father and mother acquire the caste status of either of their parents. Wife of the claimant is born to different parents and her community certificate has nothing to do with the real caste status of the claimant.
<b>Para 26</b>	Stated that the 10 <sup>th</sup> claimant's wife's brother belongs to Kadaiyan and produced Annexure A19 to substantiate the claim.	Caste of a person is decided by birth. It has nothing to do with his sister's spouse.
<b>Para 27, 28, 29</b>	Stated that the 10 <sup>th</sup> claimant's brother and sister's husband	Caste of a person is decided by birth. It has nothing to do with the caste of his



	A30 to substantiate the claim.	
<b>Para 31, 32</b>	Same as that of Para 70 and 71 in the explanation furnished by Claimants 1)Bhaskaran P.P., 2)T.P.Umesan, 3)K.P.Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi, 7)Ajitha P, 8)Ramachandran, 9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009.	Same as that of Para 70 and 71 in the facts adduced against the explanation furnished by Claimants 1)Bhaskaran P.P., 2)T.P.Umesan, 3)K.P.Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi, 7)Ajitha P, 8)Ramachandran, 9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009.
<b>Para 33</b>	Stated that the 11 <sup>th</sup> claimant Mani and his family members belong to Kadaiyan community. Annexure A31 is produced to substantiate the claim.	In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence the documents showing the disputed caste are to be evaluated.
<b>Para 34</b>	Stated that the 11 <sup>th</sup> claimant Mani's wife belong to Kadaiyan community. Annexure A32 is produced to substantiate the claim	Caste of a person is decided by birth. It has nothing to do with the caste of his spouse.
<b>Para 35, 36, 37</b>	Stated that the 11 <sup>th</sup> claimant's brother and his children belong to Kadaiyan Community and produced Annexures A33 to A41 to substantiate the claim.	In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence the documents showing the disputed caste are to be evaluated.
<b>Para 38</b>	Stated that the 11 <sup>th</sup> claimant's sister and her children belong to Kadaiyan Community and produced Annexures A42 to A44 to substantiate the claim.	Caste of a person is decided by birth. It has nothing to do with the caste of off springs of his siblings and their spouses.
<b>Para 39</b>	Stated that the 11 <sup>th</sup> claimant's brother's daughter and her husband belong to Kadaiyan Community and produced Annexures A45 and A46 to substantiate the claim.	Caste of a person is decided by birth. It has nothing to do with the caste of his siblings off springs and their spouses.

<b>Para 40, 41</b>	Stated that claimants paternal grand father and his siblings and their off springs belong to Kadaiyan community and annexed Annexures A47 to A50 to substantiate the claim.	In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence the documents showing the disputed caste are to be evaluated.
<b>Para 42, 43</b>	Stated that the 10 <sup>th</sup> and 11 <sup>th</sup> claimants are residing in Peruvemba Grama Panchayat. V.K.Kumudam, President of Peruvemba Grama Panchayat stating that M.Mani and Viswanathan are born and brought up in that panchayath and they belong to Kadaiyan Community. It is also testified that though people call them Kadachikollan, they belong to Kadaiyan and there are around 70 families belonging to Kadayan caste in her Panchayat. It is marked as Annexure A51.	Real caste status of a person or a group of people is found out by conducting genealogical and anthropological enquiry. A mere statement of the president of a local body cannot be taken to substantiate caste claim. Further she did not attach or refer any evidence to prove her statement.
<b>Para 44 to 110</b>	Same as that of Para 76 to 100 in the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6.)P.P. Sumathi, 7)Ajitha P, 8)Ramachandran,9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009	Same as that of Para 76 to 100 in the facts adduced against the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi, 7)Ajitha P, 8)Ramachandran,9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009.

**31.Examination of the written statement furnished by the claimant K. Anand on 18.09.2009.**

Sl.No.	Statement of claimants	Facts
<b>Para 1-17</b>	Same as that of Para 1 to 17 in the	Same as that of Para 1 to 17 in the facts

Sl.No.	Statement of claimants	Facts
<b>Para 1-17</b>	Same as that of Para 1 to 17 in the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi, 7)Ajitha P, 8)Ramachandran,9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009.	Same as that of Para 1 to 17 in the facts adduced against the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi, 7)Ajitha P, 8)Ramachandran,9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009 .
<b>Para 18, 19, 20</b>	Stated that the claimant and his siblings belong to Kadaiyan community and produced Annexures A3 to A9 to substantiate the claim	In the instant case the enquiry is made to find out the genuineness of the caste status claimed on those certificates where entries 'Kadaiyan' was made during the period when the biased conception that Kadaiyan is synonym to Kadachikollan was prevalent. Hence the documents showing the disputed caste are to be evaluated. Among the documents produced, Annexure A5 is a copy of the extract of Register of Admission maintained at Sreenarayana Vilasom Basic School where no mention is made about the caste status of Sandhyarani K., 13 <sup>th</sup> claimant's sister
<b>Para 21</b>	Stated that paternal kith of the claimant belong to Kadaiyan community.	When caste status of an individual is under question, consanguinity of persons with similar caste status shall be enquired into. Hence Certificates issued to the siblings of the claimant alone be considered. Off springs of different father and mother acquire the caste status of either of their parents. Wife of the claimant is born to different parents and her community certificate has nothing to do with the real caste status of the claimant.
<b>Para 22-32</b>	Same as that of Para 76 to 100 in the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi,	Same as that of Para 76 to 100 in the facts adduced against the explanation furnished by Claimants 1)BhaskaranP.P., 2)T.P.Umesan, 3)K.P. Shanmughan, 4)Dr.K.P.Prabhakaran, 5)K.P. Sreedharan 6)P.P. Sumathi, 7)Ajitha P, 8)Ramachandran,9) Vasudevan and

7)Ajitha P, 8)Ramachandran, 9) Vasudevan and 10)P.P. Kanakarajan on 24.07.2009.	10)P.P. Kanakarajan on 24.07.2009.
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### **32. VERIFICATION DETAILS OF DISPUTED DOCUMENTS**

<b>Sl.No.</b>	<b>Document</b>	<b>Findings of Scrutiny Committee</b>
1	<b>No.39</b> -Extract of the Admission register maintained at The Karuthedath AMLP School, Payyanad, Manjeri. Name of Pupil: Bhaskaran Palakkaparambil Caste: Hindu Kamalan.	Smt. Jolly Cherian, Headmistress Karuthedath AMLP School, Payyanad Manjeri produced the Admission register relating to the period from 1961 to 1965 on 01-03-2014. The Committee verified the extract with the Admission Register and found as genuine.
2	<b>No.70</b> -Extract of the Admission register maintained at The Kunnamagalam East AUP School., Kanjiraparamba, Kozhikkode. Name of Pupil: Velu Caste: Hindu Kollan	Smt. Ushadevi A, representing the Headmistress Kunnamagalam East AUP School, Kanjiramparaba Kozhikkode produced the Admission register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
3	<b>No.71</b> - Extract of the Admission register maintained at The Kunnamagalam East AUP School. Kanjiraparamba, Kozhikkode Name of Pupil: Chandran Caste: Hindu Perikollan.	Smt. Ushadevi A., representing the Headmistress Kunnamagalam East AUP School. Kanjiraparamba Kozhikkode produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
4	<b>No.72</b> -Extract of the Admission register maintained at The Kunnamagalam East AUP School. Kanjiraparamba, Kozhikkode Name of Pupil: Sasidharan Nambidiparambath Caste: Hindu, Kollan	Smt. Ushadevi A., representing the Headmistress East AUP School. Kanjiraparamba, Kozhikkode produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
5	<b>No.73</b> - Extract of the Admission register maintained at The Kunnamagalam East AUP School. Kanjiraparamba Kozhikkode Name of Pupil:Nalini Nambidiparambath Caste: Hindu, Kollan	Smt. Ushadevi A., representing Headmistress, Kunnamagalam East AUP School. Kanjiraparamba, Kozhikkode produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
6	<b>No.81</b> - Extract of the Admission	Smt.UshadeviA, representing Headmistress

	register maintained at The Kunnamagalam East AUP School. Kanjiraparamba, Kozhikkode Name of Pupil: Janu Caste: Hindu, Kollan	Kunnamagalam East AUP School. Kanjiraparamba, Kozhikkode produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
7	<b>No.83-</b> Extract of the Admission register maintained at The Kunnamagalam East AUP School. Kanjiraparamba, Kozhikkode Name of Pupil: Ramani Caste: Hindu, Kollan	Smt. Ushadevi A., representing Headmistress Kunnamagalam East AUP School, Kanjirampara, Kozhikkode produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
8	<b>No.84-</b> Extract of the Admission register maintained at The Kunnamagalam East AUP School. Kanjiraparamba Kozhikkode Name of Pupil: Rajendran P.P. Caste: Hindu, Blacksmith.	Smt. Ushadevi A, representing the Headmistress, Kunnamagalam East AUP School. Kanjiraparamba, Kozhikkode produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
9	<b>No.87-</b> Extract of the Admission register maintained at The Daivatharkandy Govt.U.P.School, Payyambalam, Kannur Name of Pupil:Salila P. Caste: Hindu, kollan	Sri. Balakrishnan, Headmaster, Daivatharkandy Govt. U. P. School, Payyambalam, Kannur produced the Admission Register for the period from 1964 to 1974 on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
10	<b>No.93-</b> Extract from the Admission register maintained at the Govt.U.P.School, Padinjattumuri, Kakkody, Calicut Name of Pupil:Dakshayani Caste: Hindu, kollan	Smt. Ushadevi A, Headmistress, Govt.U.P.School, Padinjattumuri, Kakkody, Calicut produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as Genuine.
11	<b>No.96-</b> Extract from the Admission register maintained at The Govt. U. P. School, Padinjattumuri, Kakkody, Calicut Name of Pupil:Ramachandran Caste: Hindu, kollan	Smt. Ushadevi A, Headmistress, Govt. U. P. School, Padinjattumuri, Kakkody, Calicut produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
12	<b>No.97-</b> Extract from the Admission register maintained at the A. U. P. School, Karakkunnu, Manjeri, Malappuram district. Name of Pupil: Krishnan K	Sri. Tomy Sebastian, Headmaster, A.U.P.School, Karakkunnu, Manjeri, Malappuram produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission

	Caste: Katachi kollan	Register and found as genuine.
13	<b>No.98-</b> Extract from the Admission register maintained at the A.U.P.School, Karakkunnu, Manjeri, Malappuram district. Name of Pupil: K Ayyappan Caste: Black Smith	Sri. Tomy Sebastian, Headmaster, A.U.P.School, Karakkunnu, Manjeri, Malappuram produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.
14	<b>No.99-</b> Extract from the Admission register maintained at the Boys High School, Manjeri, Malappuram district. Name of Pupil : Karoth Unnikutty Caste : Hindu Kollan	Smt. Nirmala Kumari, Headmistress, Govt. Boys Higher Secondary School, Manjeri, Malappuram district produced the Admission Register on 27.05.2014. The Committee verified the extract with the Admission Register and found as genuine.
15	<b>No.100-</b> Extract from the Admission register maintained at the A.U.P.School, Karakkunnu, Manjeri, Malappuram district. Name of Pupil: Gangadharan Caste: Hindu-Kollan (Hindu KADAIYAN- Scheduled Caste- Caste changed as per Order No.LP is 32116/67 (B3) Dist.Eyl.Officer, Malappuram dt.15.11.1967)	Sri. Tomy Sebastian, Headmaster, A.U.P.School, Karakkunnu, Manjeri, Malappuram produced the Admission Register on 01.03.2014. The Committee verified the extract with the Admission Register and found as genuine.

33. The Committee examined various books and journals on the castes of Kadaiyan and Kadachikollan in detail as summarized below:

L.K. Ananthakrishna Iyer (1909:342) in 'The Tribes and Castes of Cochin' pointed out clearly that Kadachikollan is a sub-division of Kollan. He wrote:

*"The Kammalans who are also called Nanku Perisha or Panchalans are the artisan classes, living in all the villages and towns of the state. They are strictly speaking, one caste, the members of which are divided into six occupational groups of sub castes, namely (1) Marasaris or workers in wood (carpenters) (2) Kallasaris (stone-masons) (3) Kollans (blacksmith) (4) Moosaris (Bell-Metalworkers) (5) Thattans (Goldsmith) and (6) Thol Kollans (Leather workers). The Marasaris are again sub divided into Thachans (wood cutters), Avens, Poozhi Asaris, Ettila Parisha, Ircha Thachans (sawers of wood) and Kolli vetties. The Kollans are also sub-divided into Palisa kollans, Katachikollans and Theeporikollans. The Kallasaris and Moosaris have such a sub division, namely, Silpi Asaris (Image makers) and chembu kotties (copper workers). The minor sub divisions are based chiefly on occupation, and are mere endogamous septs, the members of which, with the exception of the Silpi Asaris, are inferior in*

social status to those of the main divisions. This affords evidence to the fact how caste function is based on occupation, (emphasis added)."

Thurston (vol. 111, 1909:305, Reprint:1975) also stated that *Kadacchil Kollan/Kadachi kollan* is a sub division among kollans who are known as blacksmiths and are iron-workers among the Malayalam Kammalans. He also stated that the occupation of *Kadachil Kollan/Kadachi kollan* is knife-grinding (ibid, vol. 111, 1909:305). The Cochin Census report, 1901, states that "the Kammalans are divided into six sub castes, viz. Marasari (carpenter), Kallasari (mason), Musari (brazier), Kollan (blacksmith), Tattan (Gold smith) and Thol kollan (leather worker)" (Thurston, 1909:134).

Whereas about Kadaiyan Communities, Thurston (1909:6, Reprint.1975) pointed out that it is a sub-division of the Pallans. "*Kadaiyar* are the lime burners. They also undertake the work of colour Vs ashing buildings" (Tamil Nation.org). Thus the traditional occupation of Kadaiyan community is lime gathering and burning, and some are also engaged as pearl divers. The same are the descriptions of Kadayan community by J. J. Horn Well (1905) and S.M. Chenna (2004:2674).

The latter, stated that the name, Kadaiyan, meaning last or lowest, occurs as a sub-division of the pallans. The Kadaiyans are described as being lime gatherers and burners of lime from Rameswaram and the neighborhood, from whose rank the pearl divers in part are recruited at the present day.

The Kadachi Kollan community had been engaged in sharpening knives as their traditional occupation. They use 'Chaana' (grinding stone) for this purpose. The women's occupation was mat weaving. Traditionally, the Kadachikollans are assigned to grind the sword of the local Bhagavathy temples and the sword of oracles. For this religious services customarily they had the right ('avakasam') to grind the sword kept in the local temples.

34. The committee examined the statements of claimants and witnesses which are summarised below:

Statments of claimants enclosed as Documents 27 to 38 in the enquiry reort of the expert agency have been detailed in Para 28.

### **Other Statements:**

#### **1.Manibhooshan A Expert Agency who prepared the Report**

He did not go to field for enquiry. It was conducted by Dr. Bindu S., Research Assistant, Muraleedharan T.K., Mayamol E.K. and Roshna M. Anthropologically Kadachikollan is a sub caste of Kollan. Though Kadaiyan caste is enlisted in the SC list of Kerala, there is no people belonging Kadaiyan Caste in Kerala. Conducted an enquiry as envisaged in Section 2 (g) of the Act. Enquiry was conducted under his supervision and responsibility. Collected information directly from the claimants, family tree produced by

the claimants, records available in the schools, examined all the documents furnished by the claimants. As per Section 10 of the Act burden of proof is on the claimants. Copy of the enquiry report is provided to the claimants by the Scrutiny Committee. Did not examine the circumstances on which the caste certificate was issued to the claimants. 'The Tribes and Castes of Cochin, 1909' by Anandakrishna Aiyer included the caste study of Peruvemba, Palakkad in the erstwhile Kochi State. Sharpening Knives by using 'Chana' was the traditional occupation. Viswakarma is known as Kammalan. Kammalans usually live in a cluster. Claimants were permitted to enter into houses of people belonging to other castes and they kept away Scheduled Castes people from entering into their houses. He made the statement on 27.05.2014 at the time of examination by the counsel for the claimants.

## **2. Dr. S. Bindu - Research Assistant who conducted enquiry.**

She stated that she had read all the literatures related to the case:

1. Edgur Thurston-Caste and Tribes in Southern India.
2. L.K. Ananthakrishna Iyer-Travancore Castes and Tribes.
3. P. Bhaskaranunni-പരത്താൻപതാം നൂറ്റാണ്ടിലെ കേരളം

Kadaiyan is not a caste seen in Kerala in the records of KIRTADS. Enquiry was conducted under the leadership of Manibhooshan, Deputy Director, Anthropology. Dr. Bindu visited field in Vadakara and Palakkad as part of enquiry. Met persons related to this case, their consanguineous and other relatives entered through marriage. KIRTADS conducted a general study on Kadaiyan community only once and that is published. She has seen the report prepared by Dr. N. Viswanathan, V.K. Mohankumar and edited by Dr. P.K. Sukumaran Nair in 2003. Vigilance Officer submits the final report to Scrutiny Committee. Data collection, document collection, field work and preparing the draft report are the works she performed in connection with the enquiry report. Collected data from schools in Palakkad District and Vadakara Taluk. Enclosed all the data collected as part of the enquiry. Certificates produced by the claimants showed that they belong to Kadaiyan. At the time of investigation though there were a number of certificates showing that the claimants belong to Kollan, they did not present it before the Expert Agency. Kadachikollan is a sub caste of Kollan. It was not included in the OBC List as that community had not preferred any representation till then. She made the above statements during her examination by the counsel for the claimants on 30-06-2014.

## **3. T.K. Muraleedharan, Research Assistant**

He stated he collected data as a Research Assistant. Went to field and included the details of the persons met during the field study. Met claimants Dr. Prabhakaran and K.P. Shanmughan. He did not see any document showing that the caste of the claimants is Kadaiyan. Went to J.B. School, Nadaykuthazhe, Vadakara. Did not prepare draft report. Enquiry was conducted during the period 1994-95. A report was prepared regarding Kadaiyan in 2003 when P.K. Sukumaran Nair was the Director, KIRTADS. He made the above statement during his examination by the counsel for the claimants on 30-06-2014.



#### **4.Sri. N. M. Kesavan (Witness of the claimants)**

He appeared before the committee for Sreedharan, Prabhakaran, Bhaskaran, Shanmughan. He knows about the enquiry conducted in 1984-85 and is unaware about any further enquiry conducted by KIRTADS. He asserted that the occupation of the father of the claimants was sharpening knives. Claimants were not permitted to enter into temples. There is no marital relationship between Kadaiyan and Kollan. He made the statement on 06.11.2024 at the time of examination by the counsel for the claimants.

#### **5. Sri.V.Krishnankutty (Witness of the claimants)**

He appeared before the committee for Viswanathan. He does not know about the enquiry conducted by KIRTADS. The traditional work of Viswanathan's family is sharpening knives. His friend belonging to Kadaiyan caste received lumpsum grant during schooldays. Viswanathan got married from Kadachikollan caste. He knows that people from Kodungallur temple approached Kadaiyans during the festival Kodungallur Bharani for sharpening the sword kept in the temple. He made the statement on 06.11.2024 at the time of examination by the counsel for the claimants.

#### **6. Sri.K.Subramanian (Witness of the claimants)**

He appeared before the committee for Bhaskaran. He worked along with Bhaskaran. Does not know about the enquiry conducted by KIRTADS. He visited Bhaskaran's house. He knows other 3 or 4 members from Kadaiyan community and the traditional work of the Kadaiyan community is sharpening knives. He made the statement on 06.11.2024 at the time of examination by the counsel for the claimants.

#### **7.K.P. Shanmughan - 3<sup>rd</sup> claimant**

He retired as Branch Manager from Union Bank in 2015. His father, mother and brother did not get education. None in his father's generation got education. They were not permitted to enter into school. Traditional occupation of his family was sharpening knives. Their community has no relation with Kollan. No one from KIRTADS came to their home for enquiry. There is no Kadachikollan settlement in his area. His siblings studied up to 10<sup>th</sup> Standard. He has completed his graduation, one of his brothers is BDS, another 10<sup>th</sup>. He got community certificate as Kadaiyan from 1973 onwards. KIRTADS invited him through notice for hearing and he produced documents, explained about rituals and practices and filed up the proforma. Kadaiyan is included in the SC list since 1956. There is no mention about Kadaiyan in the book 'The Tribe and Caste of Cochin'. Kadachikollan is not included in any list. No one in his family is having Government Job. They did not receive any service from Mannan Community. KIRTADS conducted enquiry only once. Enquiry report does not contain the documents he has provided. It contains false information too. He could not examine the persons who have conducted enquiry. Produced caste certificate bearing Kadaiyan at the time of joining for duties in Bank. He made the statement on 06.11.2024 at the time of examination by his counsel.

35. The direction of the Hon'ble High Court in the judgment dated 07.11.2003 in OP No.10527 of 1994 to the Committee is as follows:

*Therefore, in respect of the certificates already issued, if the Scrutiny Committee is of opinion that the certificates are not genuine it is for them to enquire into the correctness of the certificate and take appropriate steps after giving the person concerned an opportunity to explain his position. I make it clear that merely because there is the Government order dated 04-05-1994, the Scrutiny Committee shall not limit the scope of the enquiry. In other words it will be open to the aggrieved persons who are given notice by the Scrutiny Committee to make available all records and evidence before the Scrutiny Committee and the Scrutiny Committee will conduct an independent enquiry untrammelled by the observations and directions contained in the Government order dated 04-05-1994. The ultimate purpose of such enquiry under Section 11 is to find out whether a person genuinely belongs to the Scheduled Caste.*

36. Accordingly the committee provided ample opportunities to the claimants to explain their position, make available all records and evidence afresh, untrammelled by the observations and directions contained in the Government Order dated 04-05-1994. The Committee perused all the records and facts and found the following:

**"The earlier ethnographic accounts of well known scholars clearly reveal that Kadaiyan is in no way related to Kadachikollan. The word Kadaiyan has not been originated from 'kadayal', the traditional occupation of Kadachikollan. In fact, the name 'Kadaiyan', meaning last or lowest occurs a sub division of Pallans. The traditional occupation of Kadaiyan is lime gathering and burning. Where as Kadchikollan is a sub-caste of Kollan/Kammala and their traditional occupation is sharpening of knives. It has been a trend among the bogus claimants to give false information during the time of census, survey and other documentations in order to support their pseudo claims. The studies conducted by KIRTADS also revealed the same.**

Earlier at the advent of the 20<sup>th</sup> century, the demarcation between the different sub-castes in a caste was prominent and their services in the local socio-cultural system were well defined. However, with the coming of socio-religious reform movements and modern education, caste identity became a potential force for socio-political mobilizations and which in turn had resulted in the consolidation of different sub-groups/sub-divisions in a caste into a single caste identity. The name of dominant sub-group became mostly the caste/community title. Thus, it is quite natural that the sub-caste name 'Kadachikollan' had emerged as the general titular term for the Kollan

community in places where the 'Kadachikollan' sub-caste had dominance among the different sub-castes of the Kammalan caste/community.

It is not necessary that all the sub-caste of a particular caste find entry in the Other Backward Classes (OBC) list of the State. There are sub-castes entered in the list later when there was difficulty in getting community certificate for those belonging to sub castes. Hence non-inclusion of Kadachikollan in the OBC list cannot be considered as a ground in support of the claim that the claimants belong to Scheduled Caste (Kadaiyan) community.

Earlier the State of Kerala was divided into four political entities, viz. State of Travancore, State of Cochin, Malabar District of Madras Presidency and Kasargod Taluk of South Canara District. The socio-economic and political conditions of particular castes/communities in the above mentioned political divisions were different. Hence, separate lists were maintained for the purpose of extending constitutional rights to them. Therefore, even after the formation of a single political entity of Kerala State, area restrictions have not been removed for the purpose of reservation.

Pallan and Kadaiyan which are described as sub-castes of Pallan by early ethnographers, are migrant communities to the State of Kerala. They are entered with separate serial numbers in the State SC list. However, the status of the latter as a sub division of the former will not change.

The infiltration of the members of Kadachikollan community started since 1960s. The Kadachikollan community after the 1960s and 1970s have infiltrated into the fold of Scheduled Caste Kadaiyan Community. They have used various deceitful methods to style themselves as Scheduled Caste to avail the reservation benefits earmarked for the Scheduled Castes of Kerala. And the pseudo Kadaiyan claimants themselves formed an association in order to establish their claim viz., Kadaiyan Samajam. The investigation revealed that the claimants have no relationship with the genuine Scheduled Caste Kadaiyan community.

An analysis about the evolution of 'Kadaiyan' entry in the School documents of those 'neo-Kadaiyan', claimants reveals that most of them entered their caste status as Kammala, Kollan and Blacksmith as entry against castes status during their primary schooling. Later, after 1960's they started styling themselves as members of Kadaiyan community and corresponding changes had also been made in their school records to infiltrate into the SC Kadaiyan fold. Then onwards the children of the so called pseudo Kadaiyan claimants also started entering their community status as Kadaiyan.

The descriptions mentioned in the report of KIRTADS clearly show that the Kadachikollan which is included in the OBC list and Kadaiyan community which is included in the SC list are two distinct communities having no similarities among them. The facts mentioned in the report of KIRTADS

regarding the customs and social background of Kadachikollans in the Malabar area, had been prepared by taking into account all the relevant facts with regard to the real social status of the community in the area. Kadaiyan is a sub-caste of the Pallan community, which is mainly concentrated in the Idukki district of the State. Whereas Kadachikollan is a sub-caste/sub-division of the Kollan (Kammalans) community. Usually, the sub-castes/sub-divisions among a particular caste group might not be evident to those outside the caste. Members of other castes and communities identify the different sub-divisions in a caste under the generic caste name. The case of Kollan community having different sub-divisions is a clear instance of the above mentioned phenomenon. That is the reason why Kadachi Kollan was not shown as a separate caste in the Census reports. Whereas Kadaiyan is a different caste group and they got entry in the subsequent Constitutional lists. The above mentioned facts prove beyond doubt that the Kollan/Kadachikollan and Kadaiyan community are distinct entities and one cannot argue that Kadaiyan are known as Kadachikollan in Malabar area.

The claimants depend on the description of K.S. Singh in his book 'People of India - Kerala, Volume XXVII Part-Two' regarding the Kadaiyan community in support of their ethnology. But infact K.S. Singh does not mention that 'Kadachikollan' is meant to refer to 'Kadaiyan'. H. A. Stuart also (1891) points out that "Kollans are divided into Ti(fire), Perum (Big), Tiperum Kollan, Irumbu (iron) Kollan. And there are also Kadacchil Kollan (Knife grinders) and Tol Kollan (leather-workers)". However, there is no reference that 'Kollan and Kadachikollan are different communities', rather it can be assumed that Kadachikollan is a sub-division/subcaste of Kollan community.

It is also an undeniable fact that superseding the authentic, factual and genuine reports of Scheduled Caste Development Department and Revenue authorities by giving undue reliance in accepting the faulty report prepared by Dr. P.R.G.Mathur, the then Director, KIRTADS who incepted the wrong conception of Kadachikollan, which is otherwise known as Kadaiyan.

Government considered the above facts and issued G.O.(Rt) No.1281/2013/SCSTDD dated 13.09.2013, read as 4<sup>th</sup> above, rejecting the notion that Kadaiyan and Kadachikollan are same community. The above Government Order also clarified that Kadachikollan community is not eligible to get Scheduled Caste Kadaiyan Certificate.

The committee also considered the facts narrated in Para 8 of this proceedings that the petitions filed by Sri. Babu Rajan and Krishnan against the third, fourth and fifth claimants that they began to claim benefits of Scheduled Castes only after completing School Education and other members of their family were not in receipt of the Scheduled Caste (Kadaiyan) Community Certificates. This was substantiated by the documents adduced by

the claimants that the documents showing their caste as Kadaiyan are issued after 1960's.

The claimants played all sorts of delay tactics to prolong the procedures of the committee to grab the benefits earmarked for the Scheduled Castes, unlawfully. It is evidenced in the number and nature of litigations they engaged in the same matter during the course of the procedures of Scrutiny Committee.

One of the claimants namely Smt.Heera C. withdrew her Scheduled Caste (Kadaiyan) claim and notified her caste as Kadachikollan.

The claimants and their witnesses undoubtedly stated that the traditional occupation of men in their family is sharpening of knives and that of women is weaving of mats. This relates to the traditional occupation of Kadachikollan community. This is an affirmation of the fact that they belong to Kadachikollan community. The authentic works of profound scholars in ethnography of South India reveal that the traditional occupation of Kadaiyan community is lime gathering and burning. Some of them are also engaged in pearl diving.

The claimants received education from the elementary level to professional degree without any discrimination. This shows that they were not at all deprived of any facilities for human development without any barrier of caste. The evidence adduced by the claimants affirmed that they belonged to Kadachikollan community."

37.The Committee perused the entire case records and all the relevant documents attached along with the enquiry report, explanation statements of the claimants and after detailed deliberations, especially, keeping in view of the above important points/aspects, found that the Scheduled Caste (Kadaiyan) claims of the following individuals, namely,

- 1) Sri.P.P.Bhaskaran, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram- 676 122.
- 2) Sri.T.P.Umesan, Thekkepalakkat House, Purakkad, Chingapuram P.O, Kozhikkode – 673 529.
- 3) Sri.K.P.Shanmughan, Thushara, Parambil P.O, Kozhikkode – 673 012.,
- 4) Dr.K.P.Prabhakaran, Dental Civil Surgeon (Rtd.), Suryakiran, Near Shahood, Auditorium, Civil Station P.O. Kannur – 670 002.
- 5) Sri.K.P.Sreedharan, Sree Nilayam, Gramina Vayanasala Road, Ponnurunni, Kochi – 682 019.
- 6) Smt.P.P.Sumathi, Kayakkalipoyilil, Parambil P.O, Merikkunnu Via, Kozhikkode – 673 012.
- 7) Smt.P.Ajitha, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram – 676 122.
- 8) Sri.K.Ramachandran, Kollarakkal House, Parambil P.O, Marykunnu Via, Kozhikkode – 673012.

- 9) Sri.K.Vasudevan, Kizhakkeparakkottil House, Karakkunnu P.O, Manjeri (Via)Malappuram – 676123.
  - 10) Sri. K. Viswanathan Krishnan, Sreekrishna Nivas, Maruthola Parambu, Peruvemba, Palakkad – 678 531.
  - 11) Sri. M. Mani,S/o. N.Chathu, Maruthalaparambu House, P.O. Peruvamba, Palakkad – 678 531.
  - 12) Sri.K.Anand, Kuzhichalil House, Kurichiyil P.O, Thalassery, Kannur – 670 102.
- are not genuine and they belong to Hindu- Kadachikollan community which is included in the OBC list of the State.

38. After careful examination of the entire case records in accordance with the provisions of Kerala (Scheduled Castes and Scheduled Tribes) Regulation of Issue of Community Certificates Act, 1996 (Act 11/1996), the Committee unanimously found no reason to disagree with the findings in the enquiry report of the Expert Agency that the claimants do not belong to Scheduled Caste (Kadaiyan) community and instead they belong to Kadachikollan community which is included in the Other Backward Classes (OBC) list of the State. In the light of the enquiry report of the Expert Agency, the documents and arguments adduced by the claimants in the written statements and the argument in the hearing, the Scrutiny Committee rejected the Scheduled Castes (Kadaiyan) claim of the following individuals, namely,

- 1) Sri.P.P.Bhaskaran, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram - 676 122.
- 2) Sri.T.P.Umesan, Thekkepalakkat House, Purakkad, Chingapuram P.O, Kozhikkode – 673 529.
- 3) Sri.K.P.Shanmughan, Thushara, Parambil P.O, Kozhikkode – 673 012.,
- 4) Dr.K.P.Prabhakaran, Dental Civil Surgeon (Rtd.), Suryakiran, Near Shahood, Auditorium, Civil Station P.O. Kannur – 670 002.
- 5) Sri.K.P.Sreedharan, Sree Nilayam, Gramina Vayanasala Road, Ponnuruni, Kochi – 682 019.
- 6) Smt.P.P.Sumathi, Kayakkalipoyilil, Parambil P.O, Merikkunnu Via, Kozhikkode – 673 012.
- 7) Smt.P.Ajitha, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram – 676 122.
- 8) Sri.K.Ramachandran, Kollarakkal House, Parambil P.O, Marykunnu Via, Kozhikkode – 12.
- 9) Sri.K.Vasudevan, Kizhakkeparakkottil House, Karakkunnu P.O, Manjeri (Via) Malappuram – 676123.
- 10) Sri.Viswanathan Krishnan, Sreekrishna Nivas, Maruthola Parambu, Peruvemba, Palakkad – 678 531.
- 11) Sri.M. Mani,S/o.N.Chathu, Maruthalaparambu House, P.O. Peruvamba, Palakkad – 678 531.

39. The Committee further decided to cancel all the Scheduled Caste certificates of the claimants issued by the competent authorities and decided to bring this fact before Government for appropriate action under the relevant provisions of Act 11 of 1996.

40. The Committee also authorised the Chairman to issue proceedings along these lines.

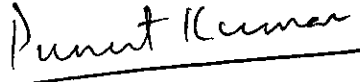
41. In the circumstances, orders are hereby issued, (A) rejecting the Scheduled Caste Kadaiyan claim of the following individuals, namely,

- 1) Sri.P.P.Bhaskaran, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram - 676 122.
- 2) Sri.T.P.Umesan, Thekkepalakkat House, Purakkad, Chingapuram P.O, Kozhikkode - 673 529.
- 3) Sri.K.P.Shanmughan, Thushara, Parambil P.O, Kozhikkode - 673 012.,
- 4) Dr.K.P.Prabhakaran, Dental Civil Surgeon (Rtd.), Suryakiran, Near Shahood, Auditorium, Civil Station P.O. Kannur - 670 002.
- 5) Sri.K.P.Sreedharan, Sree Nilayam, Gramina Vayanasala Road, Ponnurunni, Kochi - 682 019.
- 6) Smt.P.P.Sumathi, Kayakkalipoyilil, Parambil P.O, Merikkunnu Via, Kozhikkode - 673 012.
- 7) Smt.P.Ajitha, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram - 676 122.
- 8) Sri.K.Ramachandran, Kollarakkal House, Parambil P.O, Marykunnu Via, Kozhikkode - 12.
- 9) Sri.K.Vasudevan, Kizhakkeparakkottil House, Karakkunnu P.O, Manjeri (Via) Malappuram - 676123.
- 10) Sri.Viswanathan Krishnan, Sreekrishna Nivas, Maruthola Parambu, Peruvemba. Palakkad - 678 531.
- 11) Sri.M. Mani,S/o.N.Chathu, Maruthalaparambu House, P.O. Peruvamba. Palakkad - 678 531.
- 12) Sri.K.Anand, Kuzhichalil House, Kurichiyil P.O, Thalassery, Kannur - 670 102.

(B)- cancelling all the Scheduled Caste certificate issued to them by the authorities concerned. Government will take appropriate further action under the relevant provisions of Kerala (Scheduled Cates and Scheduled Tribes) Regulation of Issue of Community Certificate Act, 1996 (Act 11 of 1996).

42. The directions contained in Judgment dated 07.11.2003 of the Hon'ble High Court of Kerala in O.P.No.10136/94 and connected cases and in Judgment dated

13.01.2023 of the Hon'ble High Court in W.P(C)No.28171/14 are accordingly complied with.

  
**PUNEET KUMAR IAS**

Chairman Scrutiny Committee for Verification  
of Community Certificates.

To,

- 1) Sri.P.P.Bhaskaran, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram- 676 122. (Registered with A/D)
- 2) Sri.T.P.Umesan, Thekkepalakkat House, Purakkad, Chingapuram P.O. Kozhikkode – 673 529.(Registered with A/D)
- 3) Sri.K.P.Shanmughan, Thushara, Parambil P.O, Kozhikkode – 673 012.. (Registered with A/D)
- 4) Dr.K.P.Prabhakaran, Dental Civil Surgeon (Rtd.), Suryakiran, Near Shahood. Auditorium, Civil Station P.O. Kannur – 670 002.
- 5) Sri.K.P.Sreedharan, Sree Nilayam, Gramina Vayanasala Road, Ponnuruni. Kochi – 682 019.
- 6) Smt.P.P.Sumathi, Kayakkalipoyilil, Parambil P.O, Merikkunnu Via. Kozhikkode – 673 012.
- 7) Smt.P.Ajitha, Palakkaparambil House, Payyanad, (Via) Manjeri College, Malappuram – 676 122.
- 8) Sri.K.Ramachandran, Kollarakkal House, Parambil P.O, Marykunnu Via. Kozhikkode – 12.
- 9) Sri.K.Vasudevan, Kizhakkeparakkottil House, Karakkunnu P.O, Manjeri (Via)Malappuram – 676123.
- 10)Sri.Viswanathan Krishnan, Sreekrishna Nivas, Maruthola Parambu. Peruvemba, Palakkad – 678 531.
- 11)Sri. M. Mani, S/o.N.Chathu, Maruthalaparambu House, P.O. Peruvamba. Palakkad – 678 531.
- 12)Sri.K.Anand, Kuzhichalil House, Kurichiyil P.O, Thalassery, Kannur – 670 102. (Registered with A/D)
- 13)The Advocate General,Kerala Ernakulam (withC/L)
- 14)The Director, Scheduled Tribes Development Department,  
Thiruvananthapuram. (Member, Scrutiny Committee for Verification of  
Community Certificates)
- 15)The Director, Scheduled Castes Development Department,  
Thiruvananthapuram.(Member, Scrutiny Committee for Verification of  
Community Certificates)



- 16)The Director, KIRTADS, Chevayoor, Kozhikkode-17. (Member, Scrutiny Committee for Verification of Community Certificates)
- 17)The Vigilance officer, KIRTADS, Chevayoor, Kozhikkode-17.
- 18)The Commissioner, Land Revenue Department, Thiruvananthapuram.
- 19)The District Collector, Kozhikkode
- 20)The District Collector, Malappuram
- 21)The District Collector, Palakkad
- 22)The District Collector, Ernakulam.
- 23)The District Collector, Kannur.
- 24)The Director, Information & Public Relations Department (For Press Release).
- 25)The District Scheduled Castes Development Officer, Kozhikkode.
- 26)The District Scheduled Castes Development Officer, Malappuram.
- 27)The District Scheduled Castes Development Officer, Palakkad.
- 28)The District Scheduled Castes Development Officer, Ernakulam.
- 29)The District Scheduled Castes Development Officer, Kannur.
- 30)The Tahsildar, Kozhikkode.
- 31)The Tahsildar, Vadakara.
- 32)The Tahsildar, Quilandy.
- 33)The Tahsildar, Kannur.
- 34)The Tahsildar, Kochi.
- 35)The Tahsildar, Eranad.
- 36)The Tahsildar, Palakkad.
- 37)The Tahsildar, Thalassery.
- 38)The Additional Chief Secretary, Vigilance Department (Vide Letter No.1728/C2/2011/Vig. Datd 21.02.2011)
- 39)The Labour Commissioner, Thozhil Bhavan, Vikas Bhavan P.O., Thiruvananthapuram.-33 (Vide letter No.E(3)13652/2009 dated 08.05.2015)
- 40)The Director of Health Services, Vanchiyoar, Thiruvananthapuram (Vide Letter No.EC3-30699/2004/DHS dated 27.01.2023)
- 41)The Director of Public Instructions, Thiruvananthapuram-14(Vide letter No.V(3)/45202/2009/DPI dated 13.07.2009)
- 42)The Chief Manager, Union Bank of India, Regional Office, Kozhikkode, KSHB complex, Vikas Nagar, Chakkarotheikulam, Kozhikkode-673006. (Vide Ref.ROK/HRMD/265/09 dated 17.07.2009)
- 43)The Assistant General Manager, Canara Bank, Thiruvananthapuram. (Vide Ref No.TCO/HRM/DAC/LW/181/2024 dated 21.05.2024)
- 44)The Secretary, Cochin Port Trust, Wellington Island, Cochin-682009 (Vide Letter No.P2/MM/SC/2014-S dated 12.12.2014)

- 45) The General Manager(HR), Cochin Shipyard Limited (Vide Letter No.PF/0381 dated 20.07.2022)
- 46) The Chairman & Managing Director, KSRTC, Transport Bhavan, Fort P.O. Thiruvananthapuram. (Vide letter No.PL3/019253/13 dated 18.09.2014)
- 47) The Managing Director, Kerala Water Authority, Jalabhavan, Thiruvananthapuram (Vide letter No.KWA/JB/E4B/4235/2013 dated 30.08.2014)
- 48) Labour and Skills Department (Vide U.O.No.27811/D3/2014/Labour dated 05.11.2021)
- 49) Health and Family Welfare Department(Vide U.O. .No:A2/232/2022-HEALTH dated 10.02.2025)
- 50) The Private Secretary to Hon'ble Minister (Welfare of SCST & BCDD)
- 51) The P.S to Additional Chief Secretary, SCST&BCDD.
- 52) Stock File/Office Copy.